

## Government of West Bengal

## West Bengal State Haj Committee

Madinat-ul-Hujjaj, Action Area-II, New Town, Rajarhat-700 160 E-mail: wbshc2011@gmail.com,Ph. No. – 2986 0249, 2290 3617

TENDER NO: WBSHC/e- NIQ/07/2022 DATED: 19/09/2022

# EXPRESSION OF INTEREST FOR EMPANELMENT OF EVENT MANAGEMENT COMPANY/FIRM/AGENCY TO WORK AS A DECORATOR/EVENT MANAGER

## at HAJ HOUSE

## AT 26B Dilkhusa Street, Kolkata-70017

The quotation shall be electronically submitted in the website: <a href="https://wbtenders.gov.in">https://wbtenders.gov.in</a>

| Important Date |   |                        |
|----------------|---|------------------------|
| SI No.         | Particulars                                       | Date & time            |
| 1.             | Publishing date and time                          | 19.09.2022 at 6:50 PM  |
| 2.             | Document download start date(online)              | 19.09.2022 at 6:50 PM  |
| 3.             | Bid submission start date (Online)                | 19.09.2022 at 6:50 PM  |
| 4.             | Pre Bid Meeting                                   | 28.09.2022 at 4:00 PM  |
| 5.             | Bid Submission closing (Online)                   | 14.10.2022 at 10:00 AM |
| 6.             | Bid opening date for Technical Proposals (Online) | 17.10.2022 at 11:00 AM |
| 7.             | Bid opening date for Financial Proposal (Online)  | To be informed later   |

EXECUTIVE OFFICER
WEST BENGAL STATE HAJ COMMITTEE

## **INTRODUCTION**

West Bengal State Haj committee (WEST BENGAL STATE HAJ COMMITTEE) is a statutory body under the MA & ME Department, Govt. of West Bengal.

### **Description of Tender**

WEST BENGAL STATE HAJ CMMITTEE is seeking an Event management Company/Firm/Agency to work as a Decorator/Caterer in WEST BENGAL STATE HAJ COMMITTEE. Hence this Expression of Interest (EOI) is called from the interested and suitable company/ firm/agency.

WEST BENGAL STATE HAJ CMMITTEE will empanel maximum three (3) agencies to work as a Decorator/Caterer in Haj House Hall/ Premises, Kolkata

## **Description of Work**

Empanelled agency (contractor) will be regarded as an Authorised Event Manager/ Decorator/Caterer for WEST BENGAL STATE HAJ COMMITTEE Hall/Premises. The agency will work only for the organisers who will book hall/premises by WEST BENGAL STATE HAJ COMMITTEE. Empanelled agency will have the right to erect pandals, stage, lighting work, flower decorations, crockery work etc. or any other hiring items in the Haj House Hall/Premises of WEST BENGAL STATE HAJ COMMITTEE. No other agency will be allowed to do the above job in the Haj House Hall/Premises of WEST BENGAL STATE HAJ COMMITTEE.

## **Eligibility Criteria**

Expression of Interest (EOI) shall be evaluated in two stages:-

## 1. Technical evaluation of proposal

- a) Annual Turnover the last 3 (three) years (2019-20, 2020-21,2021-22)should be a minimum Rs. 20,00,000/- (twenty lakh) (average) duly certified by CA to be submitted.
- b) Photocopy of GST & PAN Card To be attached.
- c) EMD of Rs. 15,000/- (Fifteen thousand only)- Application received without EMD will be summarily rejected. EMD of successful vendor will be converted with security deposit but to others will be refunded as per govt. rules.
- d) Company/ firm/Agency should have at least three (3) years experience of both Catering & Decorating work to any Govt./ Semi-Govt./Private Organization etc. for last three (3) years.
- e) IT return for past three years of the last four years (2019-20, 2020-21,2021-22)
- f) Trade license/ PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW/ COMPANY REGISTRATION CERTIFICATE

## 2. Financial Bid (Separate sealed envelope)

The Agency shall be selected after fulfilling all the terms & conditions of the technical bid and the bidder who offers the highest (H1) amount will be considered and agreed to supply items at our fixed rate (Rate list attached)

WEST BENGAL STATE HAJ COMMITTEE will empanel maximum three (03) agencies on the basis of highest financial (H1) bid.

The WEST BENGAL STATE HAJ COMMITTEE may also empanel two other agencies so that in case one agency failed to take up the job, the same can be provided to H2/H3.

For the finalisation of the empanelment of other two (2) agencies, WEST BENGAL STATE HAJ COMMITTEE may offer H1 rate to the 2<sup>nd</sup> and 3<sup>rd</sup> highest financial bidder. If these two (2) agencies don't agree with H1 rate, then the offer may given to the next bidder accordingly(in descending order of the value of their financial bid).

Financial proposal would be the net amount (as per financial bid H1) payable to WEST BENGAL STATE HAJ COMMITTEE at once contract for period (11 months) from 1<sup>st</sup> January 2021 in the form of DD favoring WEST BENGAL STATE HAJ COMMITTEE payable at Kolkata

WEST BENGAL STATE HAJ COMMITTEE reserves the right to verify the claims made by the Bidders and to carry out the capability assessment of the Bidders and the WEST BENGAL STATE HAJ COMMITTEE decision shall be final in this regard. WEST BENGAL STATE HAJ COMMITTEE may, in its absolute discretion, waive any of the conditions and/or requirements in the EOI in respect of any or all of the bidders. The agency must not have been black listed by any Central Govt./State Govt./ State PSU in this regards an under taking to be submitted.

### Obligations of the bidding agency

- 1. The Agency shall use only the WBSHC Hall/Premises for decoration/catering work and shall not use any other space for any other purposes or for any advertisement.
- 2. The agency is responsible for maintaining and cleanliness of the area during the event time.
- 3. The Agency shall use cooking & serving space as specified by WEST BENGAL STATE HAJ COMMITTEE on the ground floor.

### **Guidelines for Scope of Work:-**

- a. Empanelled agency will have the right to erect pandals, stage, lighting work, flower decorations, crockery work, fooding/buffet arrangement etc. or any other hiring items in the WBSHC Hall/Premises.
- b. Complete hygiene and cleanliness has to be maintained in the allotted area. Any litter thrown anywhere in the park area due to the activities of the Person/Firm/Agency has to be cleared/collected by the Agency only.
- c. The item supplied by the agency would be of the best quality.
- d. The empanelled agency will provide adequate fire fighting measures for the pandals in premises area.
- e. In case of Power failure the agency may use hus own/hired Genset.
- f. The agency has to do all the decoration and catering work within that time frame for which organiser has booked the hall/premises for their event.
- g. After each event the WBSHC Hall/Premises should be labelled by the empanelled agency.
- h. The agency has to take all the belongings from the WBSHC Hall/Premises on the completion of the event.

- i. The Agency shall not use substandard serving material.
- j. 70% of the Electricity bill of Haj House to be borne by the tender awardee.
- k. Any work of payment related issue must be handled by agency/event manager itself. WEST BENGAL STATE HAJ COMMITTEE will not have any responsibility or role in these matters.

### **Overall Management**

The Agency must employ adult and efficient labour/ Staff only. Employment of child labour will lead to the termination of the contract. The successful bidder shall engage only such workers, whose antecedents have been thoroughly verified including character and other formalities.

The agency shall ensure that all the workforce deployed should be in proper uniform while on duty.

### **Notification**

WEST BENGAL STATE HAJ COMMITTEE will notify the Successful Bidder by a Letter of Award (LOA) that its Proposal has been accepted.

## Right to accept or reject proposal

WEST BENGAL HAJ CMMITTEE reserves the right to accept or reject any or all of the Proposals without assigning any reason.

WEST BENGAL HAJ CMMITTEE reserves the right to invite revised Proposals from Bidders with or without amendment of the Tender Document at any stage, without liability or any obligation for such invitation and without assigning any reason.

## **Terms and Conditions**

The WEST BENGAL STATE HAJ COMMITTEE empanelled to the Agency for 11 months from January 2021 to January 2022 (excluding the months of June and July for Haj purpose). The agreement will be made and executed for 11 months only commencing from the date of agreement. This agreement may be further extended upto two more years at the sole discretion of WBSHC and subject to the satisfactory

performance of services and proper fulfillment of all the terms and conditions and subject to decision of WEST BENGAL STATE HAJ COMMITTEE. However in this event of extension of agreement, bid amount may be increased by certain percentage to be decided by WEST BENGAL STATE HAJ COMMITTEE.

- 2) The agency will have to pay net amount (as per highest financial bid H1) payable to WEST BENGAL STATE HAJ COMMITTEE at once for contract period.
- 3) The empanelled agency cannot withdraw from empanelment as an authorised decorator/caterer in WBSHC before the tender tenure i.e., 11 (eleven) months.
- 4) If the empanelled agency withdraws before the tender tenure (11 months) then WEST BENGAL STATE HAJ COMMITTEE will have the right to forfeit the security amount and also take other action sd deemed fit.
- 5) The successful Agency shall give bank guarantee/DD from the Nationalized bank located in kolkata of Rupees 5,00,000/- (five lakhs) as security, which shall be valid for 14 months and shall be returned to the Agency after the expiry/termination of the allotment period.
- 6) If there is any damage of WBSHC Hall/Premises property/ facility at Park Circus or any payments due to WEST BENGAL STATE HAJ COMMITTEE or any demand from any authority to WEST BENGAL STATE HAJ CMMITTEE regarding dues payable by the Agency, the Bidder shall be liable to pay the same, failing which WEST BENGAL STATE HAJ COMMITTEE will take action against the Agency. WEST BENGAL STATE HAJ COMMITTEE can also encash the bank guarantee/DD held in security to realize this payment.
- 7) The Agency shall obtain prior permission of WEST BENGAL STATE HAJ COMMITTEE before carrying out any modifications of structures or before putting any furniture and fixtures in the Hall/ Premises.
- 8) Inspection of the WBSHC Hall/Premises, event area/space may be conducted by any officer/ employee of WEST BENGAL STATE HAJ COMMITTEE at any time and day. All damages/breakages etc. noticed by this team will be set right by Agency within a fortnight, failing which WEST BENGAL STATE HAJ COMMITTEE will carry out repairs/ renovation works and debit the cost to Agency.
- 9) The Agency shall obtain all necessary and statutory permissions and licenses from various departments like fire department/sales tax department and any other concerned departments for running of event management company/catering/ decoration work.
- 10) The empanelled agency is restricted to do the job only for the organiser who have booked the Hall/Premises by the WEST BENGAL STATE HAJ COMMITTEE.
- 11) The empanelled agency does not have the right to do any personal work, without the permission of WEST BENGAL STATE HAJ COMMITTEE.
- 12) Any loss incurred to WBSHC Hall/Premises in the event, due to catering & decoration

- work will be recovered from the agency.
- 13) The agency has to use a certified expert for all the electrical work.
- 14) The Agency shall carry out only the specified approved activities in WBSHC Hall/Premises and shall not carry any unspecified activities in contravention with the agreement. If the Agency indulges in carrying out any unapproved activities the WEST BENGAL STATE HAJ COMMITTEE shall be at liberty to cancel the agreement after giving fifteen (15) days written notice to the Agency and security deposit will be forfeited.
- 15) The WEST BENGAL STATE HAJ COMMITTEE reserves the right to cancel allotment at any point of time after giving fifteen (15) days written notice to the Agency and also the right to inspect and control the development and operational work undertaken by the Agency at all times and the Agency shall obey the orders and directions issued by the WEST BENGAL STATE HAJ COMMITTEE in the developmental work of the WBSHC Hall/Premises.
- 16) Complete hygiene and Cleanliness has to be maintained in the allotted area. Any litter thrown anywhere in the park area due to the activities of the Person/Firm/Agency has to be cleared/collected by the Agency only.
- 17) Any other condition found necessary by WEST BENGAL STATE HAJ COMMITTEE management shall be included after discussion in the agreement.
- 18) The above Terms and Conditions are included in the agreement.

Agency agreeing the above terms and conditions, satisfying the above eligibility conditions and interested in running the above activities should give the **financial bid** with their agency profile.

## **Technical Bid**

## Particulars of the Company/ Firm / Agency (Please submit along with documentary evidence)

A bidder shall submit Technical Bid and Financial Bid in separate sealed envelopes contained in another envelope containing both the Financial and Technical Bid. A bidder shall not submit more than onebid.

## Signature of the applicant with Seal

| S.No. | Particulars                      |         |     |       |
|-------|----------------------------------|---------|-----|-------|
| 01    | Name of the Company/             |         |     |       |
|       | Firm/Agency                      |         |     |       |
| 02    | Type of the Company whether,     |         |     |       |
|       | Proprietorship, Partnership Etc. |         |     |       |
| 03    | Name and Address of the          | (i)     |     |       |
|       | Proprietor/Partners/Directors of | (ii)    |     |       |
|       | the Company.                     | (iii)   |     |       |
| 04    | Registered Office Address and    |         |     |       |
|       | Telephone / Mobile Number &      |         |     |       |
|       | Email address.                   |         |     |       |
|       | Local Contact Address/           |         |     |       |
|       | Telephone / Mobile Number.       |         |     |       |
| 05    | Turnover of the Company/Firm/    | 2021-20 | Rs. | Lakh  |
|       | Agency during the last 3 years.  | 2021 20 | 10. | Lukii |
|       | Tigoney aming one take by ourse  | 2020-21 | Rs. | Lakh  |
|       |                                  |         |     |       |
|       |                                  | 2021-22 | Rs. | Lakh  |
| 06    | Work experience of the Company/  |         |     |       |
|       | Firm/Agency during the last 3    |         |     |       |
| 0.7   | years.                           |         |     |       |
| 07    | GST - (Photocopy)                |         |     |       |
| 08    | PAN Card (Photocopy)             |         |     |       |
| 9     | <b>Earnest Money Details:</b>    |         |     |       |
|       | (Enclose Original                |         |     |       |
|       | Bank/Demand Draft)               |         |     |       |
|       | 1. Demand/Bank Draft No.         |         |     |       |
|       | 2.Bank and Branch Name           |         |     |       |
|       | 3. Amount                        |         |     |       |
|       |                                  |         |     |       |

## West Bengal State Haj Committee Madinat-ul-Hujjaj, Action Area-II, New Town, Rajarhat-700 160 E-mail: wbshc2011@gmail.com,Ph. No. – 2986 0249, 2290 3617, F - 2287 0274

## FINANCIAL BID (To Be Given on Applicant's letter head)

Financial bid envelope should contain the following:-

| SI. No.       | Details of scope of work                                | Amount in Rs. payable to WEST BENGAL STATE HAJ CMMITTEE (inclusive of all taxes) for contract period (11 months) |
|---------------|---|--|
| 1.            | As mentioned in the tender document.                    |  |
| laration: I/W | Ve declare that, the information given above is correct | to the best of my knowledge and understanding  |

| <b>Declaration:</b> I/We declare t | hat, the information given above is correct to the best of my knowledge and understanding. In |
|------------------------------------|---|
| case it is found false/incorre     | ect, at any stage, WEST BENGAL STATE HAJ CMMITTEE may terminate the contract and              |
| could take suitable actions        | against the company/firm/agency. I/We have read/gone through the terms, conditions, rules,    |
| guidelines etc. of the tender      | work. I/We agree to do Decorator/Caterer work in WBSHC Hall/Premises as mentioned in the      |
| tender document @ Rs.              |   |
|                                    | (In words   |
|                                    | for eleven months).   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
| Date:-                             | (Signature/s of the Tenderer /Authorized person   |
| Place:-                            | Full Name/s:  |
|                                    |   |
|                                    | Designation:  |
|                                    |   |
|                                    | Stamp:  |
|                                    |   |

(Please put signature and name on every page of Bid Document and Enclosures.)

EXECUTIVE OFFICER
WEST BENGAL STATE HAJ COMMITTEE



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| Qty | PARTICULARS                          | RATE (PER PIECE) | AMOUNT |
|-----|--------------------------------------|------------------|--------|
|     | COOKING SHED                         |                  | 2000   |
|     | STAGE 18 * 12 = 216SFT               | 3200             | I      |
|     | STAGE 12 * 9= 108 SFT                | 1600             |        |
|     | STAGE 18 * 9 = 162 SFT               | 2400             |        |
|     | PLATFORM 9 * 6 = 54 SFT              | 800              |        |
|     | PLATFORM 12 * 9 = 108 SFT            | 1600             | ,      |
|     | CARPET 18*12/ 18 * 9                 | 600              |        |
|     | CARPET12 * 9                         | 300              |        |
|     | CARPET 9*6                           | 200              |        |
|     | FLOORING ON STAGE WITH DURRY, GADDA, | 1000             |        |
|     | AND BED SHEET. PILLOW AND AASAN      |                  |        |
|     | CANOPY ( UMBRELLA)                   | 1000             |        |
|     | BANQUET CHAIR                        | 35               |        |
|     | BANQUET CHAIR COVER                  | 15               |        |
|     | FIBRE CHAIR                          | 4                |        |
|     | FIBRE CHAIR COVER                    | 10               |        |
|     | FANCY STEEL SOFA                     | 100              |        |
|     | CENTRE TABLE                         | 25               |        |
|     | SINGHASAN                            | 500              |        |
|     | FANCY COUCH                          | 3000             |        |
|     | FANCY BUFFET COUNTER                 | 500              |        |
|     | WOODEN TABLE 5 * 3                   | 50               |        |
|     | WHITE TABLE COVER                    | 25               |        |
|     | SATIN FRILL                          | 100              |        |
|     | ROUND TABLE WITH COVER AND FRILL     | 200              |        |
|     | WOODEN CHOWKI                        | 100              |        |
|     | SYNTHETIC CARPET                     | 3 psft           | 1      |
|     | SYNTHETIC CARPET FOR PASSAGE         | 1                |        |
|     | DURRY                                | 40               |        |
|     | SINGLE BED SHEET                     | 50               |        |
|     | DOUBLE BED SHEET                     | 80               |        |
|     | FOAMGADDA                            | 50               |        |
|     | PILLOW WITH COVER                    | 10               |        |
|     | CLOTH WALLING                        | 6psft            |        |
|     |                                      |                  | -      |
|     | ARRANGING CHARGES                    |                  | 1500   |
|     | TRANPORTATION BOTH WAYS              |                  | 1000   |
|     | TOTAL                                |                  |        |



# Government of West Bengal West Bengal State Haj Committee Madinat-ul-Hujjaj, Action Area-II, New Town, Rajarhat-700 160

| ,, ,                |                    | ,                                 |
|---------------------|--------------------|-----------------------------------|
| E-mail: wbshc2011@g | mail.com,Ph. No. · | <del>- 2986 0249, 2290 3617</del> |
|                     |                    |                                   |

| Qty    | PARTICULARS                                | RATE ( PER PIECE) | AMOUNT |
|--------|--|-------------------|--------|
|        | WHITE METAL FOR PASSAGE                    | 250               |        |
|        | WHITE METAL FOR GR. FLOOR HALL             | 250               |        |
|        | WHITE METAL FOR 1st FLOOR HALL             | 250               |        |
|        | WHITE METAL FOR 2 <sup>nd</sup> FLOOR HALL | 250               |        |
|        | WHITE METAL FOR KITCHEN                    | 250               |        |
|        | COLOUR METAL                               | 300               |        |
|        | 4LAMPJHAR                                  | 200               |        |
|        | . SINGLE LAMP JHAR                         | 100               |        |
|        | BIG JHAR                                   | 300               |        |
|        | MAIN GATE JHAR                             | 500               |        |
| 10,000 | LED TUNI LIGHT FOR PASSAGE                 | 3500              |        |
|        | TUNI LIGHT FOR GR. FLR WINDOW              | 600               |        |
|        | TUNI LIGHT FOR 1st .FLR WINDOW             | 600               |        |
| •      | TUNI LIGHT FOR 2 <sup>nd</sup> FLR WINDOW  | 600               |        |
|        | LED PAR FOR STAGE                          | 250               |        |
|        | SPOT LIGHT FOR CANOPY                      | 50                |        |
|        | STAND FAN                                  | 100               |        |
|        | AIR COOLER                                 | 500               |        |
|        | PLUG POINT                                 | 100               |        |
|        | SOUND SYSTEM FOR NIKAAH                    | 1000              |        |
|        | ELECTRJCITY CHARGES 1 FLOOR                | 1000              |        |
|        | ELECTRICITY CHARGES 2 FLOORS               | 2000              |        |
|        | ELECTRICITY CHARGES 3 FLOORS               | 3000              |        |
|        | SANITISER MACHINE                          | 1000              |        |
|        |  |                   |        |
|        |  |                   | _      |
|        |  |                   |        |
|        |  |                   |        |
|        |  |                   |        |
|        |  |                   |        |
|        |  |                   |        |
|        | GENERATOR (WITHOUT FUEL)                   | 4500              |        |
|        |  |                   |        |
|        | TOTAL                                      |                   |        |



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| OTV. |                         | RATE        |        |
|------|-------------------------|-------------|--------|
| QTY  | PARTICULARS             | (PER PIECE) | AMOUNT |
|      | COPPER DEG (20KG) + LID | 100         |        |
|      | COPPER DEG (15KG) + LID | 100         |        |
|      | - COPPER LAGAN          | 150         |        |
|      | ALU. DEGCHI + LID       | 40          |        |
|      | ALUGAMLA                | 15          |        |
|      | ALU TUB                 | 30          |        |
|      | GAL. ROAST PAN          | 25          |        |
|      | IRON BALTI              | 10          |        |
|      | HAMINDISTA              | 10          |        |
|      | IRON KARAI (DABBOO)     | 50          |        |
|      | IRON KARAI (FLAT)       | 50          |        |
|      | GAS OVEN                | 100         |        |
|      | TANDOOR (DRUM)          | 500         |        |
|      | GASTANDOOR              | 600         |        |
|      | TANDOOR (IRON )         | 1000        |        |
|      | IRON SEEKH              | 2           |        |
|      | IRON TAWA               | 100         |        |
|      | WATER DRUM              | 50          |        |
|      | PLASTIC DRUM + LID      | 50          |        |
|      | JALEBI TAI              | 50          | •      |
|      | LONG DISH               | S           |        |
|      | CURRY BOWL              | 5           |        |
|      | S/SJUG                  | 5           |        |
|      |                         |             |        |
|      |                         |             |        |
|      |                         |             |        |
|      |                         |             |        |
|      |                         |             |        |
|      |                         |             |        |
|      |                         |             |        |
|      | TOTAL                   |             |        |



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| QTY | PARTICULARS                  | RATE (PER PIECE) | AMOUNT |
|-----|------------------------------|------------------|--------|
|     | FULL PLATE -                 | 3                |        |
|     | QUARTER PLATE                | 2                |        |
|     | DINNER SPOON                 | 1                |        |
|     | . TEASPOON                   | 1                |        |
|     | FORK                         | 1                |        |
|     | FOOD WARMER                  | 100              |        |
|     | FOOD WARMER JACKET           | 50               |        |
|     | SMALL FOOD WARMER            | 50               |        |
|     | SNACKS FOOD WARMER           | 30               |        |
|     | TAWA                         | 100              |        |
|     | SERVICE SPOON                | 5                |        |
|     | RICE SERVER                  | 5                |        |
|     | TONG                         | 5                |        |
| ā   | LONG DISH                    | 5                |        |
|     | CURRY BOWL                   | 5                |        |
|     | ROUND TRAY                   | 15               |        |
| •   | PICK UP TRAY                 | 10               |        |
|     | SERVICE TRAY                 | 10               |        |
|     | SALAD STAND                  | 50               |        |
|     | NAPKIN HOLDER                | 5                |        |
|     | TOOTHPICK HOLDER             | 5                |        |
|     | MENU STAND                   | 10               |        |
|     | STEEL JUG                    | 5                |        |
|     | STEEL TUB                    | 20               |        |
|     | PICK UP STAND                | 30               | _      |
|     | ICE CREAM CUP                | 2                | •      |
|     | TEA CONTAINER                | 50               |        |
|     | WATER GALSS                  | 1                |        |
|     | JUICE GLASS                  | 1                |        |
|     | BLOSSOM GLASS                | 1                |        |
|     | MOCKTAIL GLASS               | 2                |        |
|     | RING GLASS                   | 3                |        |
|     | SALAD BOWL                   | 10               |        |
|     | GLASS BATI                   | 1                |        |
|     | CUP SAUCER                   | 2                |        |
|     | P.V.CTUB                     | 20               |        |
|     | STEEL DRUM                   | 25               |        |
|     | COFFEE MACHINE WITH OPERATOR | 1000             |        |
|     | TRANSPORTATION UP & DOWN     |                  |        |
|     |                              | TOTAL            |        |