



Government of India  
Ministry of Minority Affairs  
हज कमेटी ऑफ़ इंडिया  
حج کمیٹی آف انڈیا  
HAJ COMMITTEE OF INDIA  
(Statutory body constituted under the Act of Parliament No. 35 of 2002)

*Whoever intends to perform Haj, ought to hasten for it.*

**HAJ GUIDELINES 2025**

**Haj Application Form (HAF) can be filled and submitted online at [hajcommittee.gov.in](http://hajcommittee.gov.in). or through Android or iPhone Mobile App “HAJ SUVIDHA ” from 13th August, 2024 to 09th September, 2024.**

GLOSSARY OF TERMS		
1	CGI	Consulate General of India, Jeddah
2	HAF	Haj Application Form
3	HCoI	Haj Committee of India
4	KSA	Kingdom of Saudi Arabia
5	MoMA	Ministry of Minority Affairs
6	SHC	State / Union Territory Haj Committee
7	SAR	Saudi Riyal
8	SHI	State Haj Inspector
9	LWM	Ladies Without Mehram

**IMPORTANT INSTRUCTION:**

Haj is an arduous and strenuous pilgrimage involving walking up to 25 km in a day in extremely harsh climatic conditions of KSA and hence it is mandatory for pilgrims aged 65 or above (including such LWM pilgrims) to be accompanied by a companion.

**NOTE**

1. Read the Guidelines carefully before filling HAF.
2. The expenditure for Haj pilgrimage mentioned in the Guidelines is liable to change as per charges announced by the concerned agencies from time to time.

**Standard Baggage allowed per pilgrim :-**

Description	Number of Pieces	Weight	Size
<b>Check-in-Bag</b> 	Two (2) Suitcases	upto <b>20Kg.</b> each	(Length + Breadth + Height) <b>158 cm maximum total dimensions</b>
<b>Hand Bag</b> 	One (1) bag	upto <b>7 Kg.</b>	55cm x 40 cm x 23 cm

**STANDARD SIZE BAGGAGE :**

1. Pilgrims must record their Cover Number, Name, Address, Flight Number & Embarkation Point on their bags by bold marker pen for easy identification. In absence of this information on their bags, it would be difficult to trace the missing baggage.
2. Pilgrim should affix the Baggage stickers provided by the HCoI at the Haj Camp along with other travel documents so as to enable their baggage reach the intending pilgrims at their buildings of accommodation.

# GUIDELINES FOR HAJ – 2025 (HIJRI – 1446)

**Government of India  
Ministry of Minority Affairs  
HAJ COMMITTEE OF INDIA**

(Statutory Body Constituted under the Act of Parliament No.35 of 2002)

## **Guidelines for Haj - 2025 (Hijri - 1446)**

### **INTRODUCTION:**

1. All Indian Citizens who are physically and financially capable of performing Haj may apply for Haj - 2025 (Hijri - 1446); subject to the criteria laid down in the guidelines hereunder and the guidelines/instructions issued by the Kingdom of Saudi Arabia (hereinafter referred to as **KSA**) from time to time for Haj 2025.
2. KSA may review its Guidelines/instructions on Haj - 2025 (Hijri - 1446) including cancellation of the Haj pilgrimage entirely or partially for the International pilgrims depending upon the conditions prevailing at the time of Haj. In such circumstances, the Haj Committee of India (hereinafter referred to as **HCoI**) shall not be liable for any change in eligibility criteria for pilgrims or cancellation of the Haj process either completely /partially, or for any financial obligations or any other circumstances that may arise due to the decisions taken by the KSA.
3. As far as expenditure of Haj – 2025 is concerned, the actual amount for pilgrims will be finalised only after hiring of services for the pilgrims in India and Saudi Arabia. Pilgrims who are capable of undertaking Haj shall only apply after validating their eligibility conditions and should have the means and wherewithal for undertaking Haj in line with the eligibility norms for Haj - 2025 (Hijri - 1446).

### **PREFACE:**

4. HCoI, a Statutory Body under Ministry of Minority Affairs (hereinafter referred to as **MoMA**), Government of India, constituted under the Act of Parliament (No.35 of 2002), hereby issues the guidelines for persons willing to apply for Haj - 2025 (Hijri - 1446). It is advised that persons willing to perform Haj - 2025 (Hijri - 1446) may read the guidelines carefully before submitting the online Haj Application Form (hereinafter referred to as **HAF**).

### **1. GENERAL INFORMATION:**

- i. HCoI in its mandate under the Haj Committee Act, 2002, makes arrangements for the Haj pilgrims within India in consultation and coordination with other stakeholders. The Consulate General of India in Jeddah (hereinafter referred to as **CGI**) is the office responsible for making arrangements for pilgrims and redressing their grievances after their arrival in Jeddah/Madinah Munawwarah airport and during their stay in KSA. The

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Ministry of Civil Aviation (hereinafter referred to as **MoCA**) is the nodal agency responsible for the Air Charter Arrangements for Haj pilgrims and their belongings during transit. The Ministry of Health and Family Welfare (hereinafter referred to as **MoHFW**) arranges vaccines and other medical assistance for pilgrims during the Haj period.

- ii. HCoI has administrative relations with the State/Union Territory Haj Committees (hereinafter referred to as **SHCs**), in respect of Haj operations and **NOT** with any private individual/agency/association.
- iii. The details of amounts to be paid by the pilgrims through the Bank to HCoI will be notified by HCoI on its website. The pilgrims will also be informed through their respective SHCs and via SMSs. Pilgrims are advised to take utmost care so as not to fall prey to any individual/agency/association claiming to work for or on behalf of HCoI. The pilgrims should not pay any amount to any private individual, agency, or association for arrangements related to Haj 2025. If anyone is found falsely claiming that he/she/they work for HCoI, or demand money for extending some favour, the pilgrim may file a report against such person(s) before the Chief Executive Officer, Haj Committee of India, 7-A, MRA Marg, Mumbai-400001 through post or by sending a message on email id [ceo.hajcommittee@nic.in](mailto:ceo.hajcommittee@nic.in) or by FAX on 022 – 22630461.
- iv. Shia pilgrims who opt for **JOHFA** as Meeqat should indicate the same while applying for Haj 2025. Such pilgrims will be required to pay an additional amount for this facility and the amount to be paid will be intimated in due course.

### **2. “ONCE IN A LIFE TIME HAJ THROUGH HAJ COMMITTEE OF INDIA”:**

As per the Haj Policy of the Government of India, an individual can perform Haj through HCoI only “once in a lifetime”. Those who have performed Haj earlier through HCoI, will not be eligible to apply for Haj 2025.

Haj is an arduous and strenuous pilgrimage involving walking up to 25 km in a day in extremely harsh climatic conditions of KSA. It is mandatory for pilgrims aged 65 or above (including such LWM pilgrims) to be accompanied by a companion.

In the case of "Mehram" for lady pilgrims and companions of the pilgrims aged 65 years or above including Ladies Without Mehram (LWM) pilgrims aged 65 years or above, repeaters will be allowed on payment of additional charges as applicable from time to time.

The age of the “Mehram”, companions accompanying pilgrims aged 65 years or above and companions accompanying pilgrims with benchmark disabilities must be 18 to 60 years as on **the prescribed Closing Date of receipt of the**

**Haj Application.** However, companions accompanying LWM pilgrims aged 65 or above must be female and between the age of 45 to 60 years.

A lady pilgrim, pilgrims aged 65 or above, and pilgrims with benchmark disabilities utilising the services of a repeater as "Mehram" or companion as the case may be, must give a solemn undertaking to the effect that no first time "Mehram" or companion, as applicable, is available in the family.

**3. AVAILABILITY OF GUIDELINES AND HAJ APPLICATION:**

The pilgrims may download guidelines for Haj - 2025 (Hijri - 1446) from the website of HCoI at [www.hajcommittee.gov.in](http://www.hajcommittee.gov.in). Haj Application Form (HAF) may be filled and submitted online at [www.hajcommittee.gov.in](http://www.hajcommittee.gov.in) or through the Android /iPhone Mobile App "HAJ SUVIDHA APP". After filling HAF, a copy may be downloaded for submission in respective SHCs along with relevant documents and Remittance Receipt at the later stage on selection.

**4. ELIGIBILITY FOR HAJ:**

Haj is obligatory for Muslims having physical capacity and financial competency to perform Haj. The Saudi Guidelines on eligibility to perform Haj or Umrah, specify that the pilgrim should be physically, behaviorally, and mentally fit. Any Muslim citizen of India can apply for Haj pilgrimage except;

- i. Any person who is not in possession of machine readable valid Indian International Passport issued before the prescribed Closing Date of receipt of Haj Application and valid at least up to 15.01.2026.
- ii. Haj Repeaters: Any person who has performed Haj earlier in his/her life through HCoI except a person who has applied under the categories of Mehram for a lady pilgrim or as a companion for pilgrims aged 65 years or above or a companion for LWM Pilgrims aged 65 or above or a companion for Pilgrims with benchmark disabilities, on the basis of appropriate solemn Declaration and Undertaking.
- iii. Any person found to have furnished false information shall not be allowed to proceed for Haj. In such cases, he/she will be disqualified at any stage and de-boarded, at the Embarkation Point. The entire amount deposited by him/her shall also be forfeited. Besides, he/she may be prosecuted for making an incorrect/false Declaration. These conditions will also apply for concealing the fact of having performed Haj earlier as well as for Haj-e-Badal pilgrims.
- iv. Those with severe medical conditions such as Terminal Cancer, Advanced Cardiac, Respiratory, Liver, Kidney diseases, Infectious Tuberculosis, or Senility.



- v. Ladies not accompanied by a Sharia Mehram, except ladies travelling without their Mehram as stipulated in Sr.No.6 of Haj Policy for Haj 2025 which states

**“Ladies travelling without their Mehrams:**

Ladies aged 45 or above, who wish to go for Haj but do not have a male Mehram and their school of thought (Maslak) permits, are allowed to travel in groups of 4 or more ladies. Subject to the terms of KSA, single ladies may also apply, and HCoI may form a grouping with the ladies who applied under the category. Consulate General of India, Jeddah will also facilitate separate living arrangements for women traveling alone for the Pilgrimage. In order to bring parity between other pilgrims aged 65 and above with LWM pilgrims in the same age bracket, and also in view of the arduous nature of the Haj pilgrimage, it has been decided that a female companion aged 45 to 60 years is a must for LWM pilgrims aged 65 or above and no LWM pilgrim aged 65 or above will be registered individually. Further, the conditions mentioned in Clause 12 (a), (b) & (c), as applicable to pilgrims aged 65 or above, shall also apply to LWM pilgrims aged 65 or above”.

- vi. Ladies in advanced stage of pregnancy, in which case the international flying standards will be followed.
- vii. Any person against whom a Court Order prohibiting travel abroad exists.
- viii. Applicants below the age of 18 years except those for whom consent of parents /legal guardian has been obtained.

**5. HAJ MANAGEMENT PROCESS:**

- a. **HAJ ANNOUNCEMENT:** Haj Process starts with the Haj announcement made by MoMA, Government of India. Subsequent to the announcement of Haj, the HCoI notifies information for all the intending pilgrims, about the dates of commencement of submitting the application forms and the last date of filling HAF, the validity of the Passport, etc. Persons intending to apply for Haj are advised to adhere to the timelines announced for Haj 2025. The HCoI makes all necessary preparations for inviting application through online portal. Individuals who are willing to apply for Haj 2025 are advised to go through the guidelines carefully to confirm their eligibility and to keep a copy of the following documents ready for submission while applying for Haj 2025:
- i. **PASSPORT:** All intending pilgrims should possess machine readable valid Indian Passport issued before the closing date of application. The Ministry of External Affairs (hereinafter referred to as MEA) has issued instructions to all Regional Passport Offices to facilitate issuing of passport to intending Haj pilgrims.
- ii. **BANK ACCOUNT:** Bank account of persons named as the Cover Head is mandatory for making the Haj Application. It is advised that

the pilgrims open/update their Bank Account to facilitate the refunds, if any, in their Bank Accounts digitally through RTGS/NEFT.

- iii. **MOBILE NUMBER:** The pilgrims are required to mention their own correct working mobile number in the Haj application form to enable the HCoI/SHCs to send necessary information and instructions on Haj to them through SMS/Voice messages. The pilgrims are advised to receive important updates on “YouTube” and “WhatsApp” download the “HAJ SUVIDHA APP” on their mobile phones. The pilgrims are advised to use the same smartphone and mobile number which they are using in India in KSA during the pilgrimage after getting the international roaming pack activated from India itself. This will help the pilgrims to avail of all the facilities and benefits rendered by the Government of India through the "HAJ SUVIDHA APP". Information shall be disseminated to the pilgrims from time to time on their mobile phones through SMS/Voice messages/HAJ SUVIDHA APP, both in India and in KSA, to assist the pilgrims in their Haj pilgrimage. These messages, however, do not confer any right to intending pilgrims to make any claim for allocation of seat in cases wherein he/she failed to adhere timeline specified by HCoI for submission of documents, payments etc., due to non-receipt of SMS/voice message on his/ her registered mobile.
- iv. **AADHAAR CARD:** Aadhaar Card is not mandatory for Haj Application. However, for convenience, the pilgrims are advised to fill the details of their Aadhaar Card in the specified column in HAF.

## **6. SUBMISSION OF DOCUMENTS:**

All provisionally selected applicants shall submit downloaded copy of online HAF duly completed in all respects, along with a self-attested copy of the first & last page of Machine Readable Valid **Indian International Passport**, Solemn Declaration and Undertaking, Medical Screening & Fitness Certificate, Pay-in-Slip indicating deposit of Advance Haj Amount within one week after Qurrah to their respective SHCs.

The selected applicants shall be asked to submit their Original Passports to their respective SHCs within a specific date, the details of which shall be notified subsequently, through a Circular. Failure to submit the passport by the specified date will lead to cancellation of Haj Seat. The submitted Passports may be retained by Haj Committee of India or State Haj Committees, as per operational requirements.

## **7. HOW TO APPLY:**

Haj Applications are filed digitally online. At the time of Haj application, no fees shall be charged as Processing Fee. Necessary

instructions/guidance/directions on various aspects of Haj process are available in the form of small video clips through **YouTube link** posted on the website of HCoI. Intending Pilgrims are advised to watch the relevant video clip(s) before submitting the Haj Application. Further, FAQs and their replies are also available on the aforementioned website. Hard copies of handwritten/typed applications shall not be accepted. Intending pilgrims have to make Haj Application online only at the website of HCoI i.e., [www.hajcommittee.gov.in](http://www.hajcommittee.gov.in) or on through the “**HAJ SUVIDHA APP**”. While submitting the Haj Application Forms online, the pilgrims are required to upload the following documents as enclosure(s):

- i. First & last page of Machine Readable Valid **Indian International Passport**.
- ii. Latest Passport size photograph.
- iii. Copy of CANCELLED Cheque or a copy of Bank Account Pass Book of the person mentioned as Cover Head.
- iv. **Address Proof:** If the residential address of the applicant is same as mentioned in his/her passport, he/she may submit a copy of the passport as address proof. In other cases, the applicant may submit self-attested copy of any of the following as address proof: -
  1. Aadhaar Card
  2. Bank Pass Book
  3. Election Commission Photo I-D Card
  4. Utility bill for last 3 months of:
    - (a) Electricity Bill
    - (b) Telephone Bill (Land-line)
    - (c) Water Bill
    - (d) Gas Connection Bill.

**(a) Composition of Cover – only family members and near relatives:**

A maximum number of **5 (five) Adults + 2 (Two) Infants** comprising the family members or near relatives can apply in a single cover. The Head of the Cover shall be responsible for payment for the persons included in the cover. Under no circumstances, persons other than family and near relatives shall be included in the cover. It is in the interest of pilgrims to ensure that only family members having blood relation or near relatives are included in the cover. **Preponement/ postponement of the date of flight by some/a few pilgrims under one cover is not permitted.** All the pilgrims under one Cover will normally travel together in the same flights. If the Head of Cover himself cancels his application for Haj pilgrimage, he should indicate the name of another person from amongst the male members of such cover, as the Head of that particular Cover. If a male applicant, who is Mehram of the female applicant of Cover, cancels his application for Haj pilgrimage, he must indicate the name of other applicant from among the male members of the cover as



“Mehram” along with his relation with the female applicant(s) of that Cover otherwise the application(s) of the female applicant(s) shall also be treated as cancelled. Change of Mehram is allowed only in specific cases on account of Death/Medical Grounds.

**(b) Cover Size:**

The size of Cover shall be minimum 1 (one) and maximum 5 (five) adults + 2 (two) infants in General category. In Ladies Without Mehram (LWM) category also, a maximum of 5 (five) ladies can apply in a single group. Each 65 or above aged applicant in LWM category must necessarily be accompanied by a female companion of age 45-60 in the same group. The details of the companion must be mentioned in the HAF. However, for pilgrims aged 65 or above category, 4 (four) applications [2(two) 65 or above and 2(two) Companions] can apply in a single group. The companions of the 65 or above age category shall be aged 18-60. There shall be no provision for clubbing of multiple covers. Any such requests to HCoI shall not be entertained.

**Notes:**

- i. Infants are those who would not complete 2 years of age by the date of arrival of last inward Haj Charter Flight (**10.07.2025**), Infants travel is not free of cost and they will be charged 10% of the full fare (as decided by the Ministry of Civil Aviation) which will be communicated in due course of time.
- ii. An applicant of 2 (two) years of age or above will be charged as an adult pilgrim and full amount of Airfare and Haj Amount has to be paid by them accordingly.

**(c) Cover Number:**

A cover number is a unique computer-generated number obtained after verification of applications and relevant documents uploaded with the application by the respective SHC. The cover number will be sent via SMS to the cover head's registered mobile number and will also be available to the applicants on the HCoI's website ([www.hajcommittee.gov.in](http://www.hajcommittee.gov.in)) in their login. Pilgrims must use the cover number as a reference for all future correspondence. Pilgrims should make sure to note the cover number. If the cover number is not received via SMS or on the HCoI website in their login, pilgrims must contact their concerned SHC to obtain it. No Haj Application Form will be considered for the Randomised Digital Selection process (Qurrah) without a cover number.

**(d) Nominee: The pilgrims are advised to mention the details of their nominee distinctly at appropriate place in HAF.** It is informed that the nominee of the pilgrim will be contacted in case of exigencies in India/KSA. While mentioning about the nominee, the pilgrims may prefer his/her **close**

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**relative** as nominee as only such nominee will be eligible/considered for refunds in case of death of pilgrims.

(e) **The details of expenditure** incurred in Saudi Arabia (in Saudi Riyals) on account of a pilgrim (other than Airfare) for Haj 2024 was as under:

<b>Sr. No.</b>	<b>Item of Expenditure</b>	<b>Estimated cost per pilgrim (in SAR)</b>
1	Makkah Accommodation	2,250.00
2	Madinah Accommodation	1,200.00
3	Bus Transportation–Azizia to Haram Sharief	250.00
4	1% reserved accommodation as per Saudi Ministry of Haj & Umrah Affairs requirement	22.50
5	a. Tawafa company (Package C)	2,626.00
	b. Compulsory Ground Services Fee	661.25
	c. Camp Fee	1,200.00
6	a. Visa Fees	300.00
	b. Electric Services Fee	59.80
	c. Insurance	21.85
	d. Ground Fees	243.00
7	<b>Bus Transportation</b> (Jeddah-Makkah-Mashaer-Makkah-Madinah-Madinah Airport)	995.00
8	<b>Metro Train Ticket</b> (Mashaer Region)	350.00
9	<b>Maktab-ul-Wukla</b> ( Transportation of baggage from Airport to accommodation in Makkah and in Madinah)	15.00
10	Transportation of baggage in Makkah & Madinah and between Makkah and Madinah	25.00
11	Procurement and handling of Zam-Zam (5 litre can)	20.00
12	Overhead Expenditure	30.00
	<b>Total Sr.No.1 to 12</b>	<b>10,269.40</b>

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1.	Adahi Coupons	SAR.660.00
2.	Johfa Meeqat for Shia Pilgrims land in Jeddah	SAR.165.10

**Note:** The expenditure mentioned above may vary as per charges prescribed by the concerned Agencies for Haj 2025.

The total estimated expenditure for Haj 2025 will include (1) Expenditure on various items mentioned above (in SAR), *\*already mentioned in the above table* (2) Rs.300/- towards Non-Refundable Processing Fee, (3) Airfare on actual, (4) Airport & Service Taxes, (5) Insurance charges as declared by Saudi Government (if any), (6) Rs.2,000/- as Miscellaneous Dues as per break-up mentioned below:-

<b><u>Miscellaneous Dues:</u></b>		
i)	Establishment / Documents Charges 650/-	= Rs.
ii)	Orientation / Training Programme Charges (SHC) 300/-	= Rs.
iii)	Handling Charges (SHC) =Rs. 350/-	Rs.2,000/-
iv.	Supporting Arrangements 450/-	= Rs.
v.	Donation for Haj Houses 250/-	= Rs.

(f) The applicants are required to:

- i. Mention their correct address in the HAF. Submission of incorrect information/declaration may lead to rejection of application and forfeiture of the amount deposited.
- ii. The pilgrims are required to mention their own mobile number in the HAF to enable the HCoI/SHCs to send necessary information and instructions on Haj to them through SMS/Voice messages & HAJ SUVIDHA APP. **The pilgrims are advised to use the same smartphone and mobile number which they are using in India in KSA during the pilgrimage after getting the international roaming pack activated from India itself. This will help the pilgrims to avail of all the facilities and benefits rendered by the Government of India through the "HAJ SUVIDHA APP"**
- iii. Bank account of persons named as Cover Head is mandatory for submitting Haj Application. It is advised that the pilgrims open/update their Bank Account to facilitate the refunds, if any, in their Bank Accounts digitally through RTGS/NEFT.

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- iv. Solemn Declaration to be furnished by each pilgrim in terms of the status of applicant, i.e., Fresh/Repeater Companion of lady pilgrim/age 65 or above pilgrim/Ladies without Mehram (LWM)/pilgrim with benchmark disability as is annexed at the end of the Haj Guidelines.
- v. After provisional selection, the applicant has to submit self-attested copy of downloaded hard copy of HAF, solemn declaration, Medical Screening & Fitness Certificate along with original receipt/proof of payment of Non-Refundable Processing Fee & Advance Haj Amount and self-attested Copy of Passport with latest Photograph.
- vi. The selected Pilgrims shall be intimated to submit their Original Passports to SHCs at a later date by a separate Circular.
- vii. If the residential address of applicant is same as mentioned in his/her passport, he/she may submit a copy of his/her passport as address proof. In other cases, the applicant may submit self-attested copy of any, as specified at para 7 (iv) above.
- viii. Envelope containing duly filled online HAF of selected pilgrim(s) should be super scribed as "Application for Haj - 2025 (Hijri - 1446)" and submitted/sent, so as to reach the Executive Officer of the SHC concerned within one week of Qurrah.
- ix. If the HAF is submitted without the enclosures required as per the Guidelines, it shall be treated as incomplete and shall be summarily rejected.

### **8. SOLEMN DECLARATION AND UNDERTAKING FOR APPLICANTS AGED 65 YEARS OR ABOVE:**

The applications received in 65 or above age category are given top priority allocation of seats for that State/UT. However, in case more Haj applications are received in 65 or above age category than the allotted quota for state/ UT, a draw of lots will be conducted among the 65 or above age category applicants as explained in Clause 12 of the policy. This is to enable and facilitate assured seats to elderly and aged senior citizens desirous of performing Haj pilgrimage. Applicants in 65 or above age category shall submit a solemn declaration and undertaking in the format prescribed by HCoI. If the solemn declaration and undertaking is not enclosed or found incomplete or not in the format given, the Haj application shall be summarily rejected.

### **9. SOLEMN DECLARATION AND UNDERTAKING FOR GENERAL CATEGORY:**

In view of the "Once in a lifetime Haj through Haj Committee of India" policy, all general category pilgrims shall submit a solemn Declaration and Undertaking in the given format. Solemn Declaration and Undertaking should be in English only. If the solemn Declaration and Undertaking is not enclosed

or found incomplete or not in the prescribed format, Haj application shall be summarily rejected.

**10. ORDER OF PRIORITY:**

While allotting seats in each State, the priority will be :

- i) 65 or above age category including Ladies Without Mehram (LWM) of 65 years or above (applicant along with companion);
- ii) Ladies travelling without their Mehram between 45 and 65 years of age;
- iii) General Category.

**11. APPLICANTS AGED 65 or above :**

Considering the arduous nature of the Haj pilgrimage, a companion is a must for pilgrims aged 65 or above and no pilgrim aged 65 or above will be registered as a lone member. The pilgrims of 65 years and above will be registered under Reserved Category, subject to the following conditions:

- a. Applicant who completes 65 years or more as on **the prescribed Closing Date of receipt of Haj Application.**
- b. One companion is a must for pilgrims aged 65 or above and no pilgrim aged 65 or above will be registered alone. In case of LWM pilgrims aged 65 or above, a female companion of the age 45-60 as on **the prescribed Closing Date of receipt of Haj Application** is a must.
- c. For non-LWM pilgrims of the age of 65 or above, one companion is allowed who should be immediate relative namely Husband / Wife / Brother / Sister / Son/ Daughter / Son-in-law / Daughter-in- law, Grandson / Grand Daughter and Nephew / Niece. No other relation will be allowed to travel as companion. Neither the pilgrim aged 65 or above nor the companion will be allowed to travel alone. The age of the companion must be 18-60 years on the **the prescribed Closing Date of receipt of Haj Application.**
- d. If husband and wife are travelling in a cover under reserved category, and both are aged 65 or above, they will be allowed two companions, who will be blood relation of the pilgrims. The age of the companion shall be 18-60 years as on **the prescribed Closing Date of receipt of Haj Application**

**12. SUBMISSION OF HAF AND CLOSING DATE:**

**a. Online & Mobile App Submission:**

- i. Detailed instructions are given on HCoI's website [www.hajcommittee.gov.in](http://www.hajcommittee.gov.in). & “HAJ SUVIDHA APP”
- ii. Guidelines for Haj - 2025 (Hijri - 1446) will be applicable for all applicants.



- iii. SHCs will scrutinise and verify the details of HAF filled online before generating Cover number.
- iv. All selected pilgrims must submit downloaded copy of HAF with documents to SHC along with the required documents within one week of Qurrah.

**b) Closing Date:** The closing date for submission of HAF shall be **09.09.2024.**

**13. SCRUTINY OF HAJ APPLICATION FORMS BY SHC:**

The SHC shall ensure that the online HAF uploaded on the website of Haj Committee of India at [www.hajcommittee.gov.in](http://www.hajcommittee.gov.in) by the Applicant is complete in all respects and is accompanied by requisite enclosures/documents as enumerated in para 7. The HAF must be verified in terms of data filled by the applicant and signed by the Executive Officer (EO) or any official of SHC authorised by EO, who shall also verify the proof of residence and certify that the applicant is eligible to register under the concerned State/Union Territory quota by putting his signature on hard copy. Any discrepancy found should be notified to the concerned applicant immediately asking him/her to rectify the discrepancies within the stipulated timeline, after which he/she shall not be allowed to make changes in the details filled and the documents uploaded by him/her. Thereafter, acknowledgment indicating the computer-generated Cover Number shall be forwarded to the Cover head. The endorsement will be treated as certification by the Executive Officer of SHC. Incomplete HAF shall be summarily rejected.

Except for age 65 or above pilgrims and Ladies Without Mehram category applicants, all the applications for Haj - 2025 (Hijri - 1446) shall be registered under General Category. The provisionally selected Pilgrims shall submit the hard copies of documents (refer para 6) to the respective SHC within one week of conduct of Qurrah. Failure to submit the requisite documents within the specified date may lead to cancellation of provisional selection of pilgrims.

**14. DISTRIBUTION OF QUOTA:**

It has been decided by the Government that 70% of the Haj quota received under the bilateral agreement with the Kingdom of Saudi Arabia (KSA) will be allocated for the pilgrims of HCoI. The quota received for HCoI will be further distributed amongst the States/UTs and others as per the following procedure:

**Stage – I**

Out of the total quota allocated to India in the agreement between the Kingdom of Saudi Arabia and the Government of India, 70% must be allocated to the HCoI and the remaining 30% should be allocated to HGOs.

**Stage – II**

Out of the total seats allocated to HCoI under Stage-I, quota for State Haj Inspectors (SHIs) in the ratio of one SHI for one hundred and fifty pilgrims shall be subtracted from the overall Haj quota. The remaining seats shall be distributed across all the States and Union Territories in proportion to their Muslim population.

**Stage – III**

The distribution of the different States and Union Territories quota shall proceed as in the current policy through qurrah (draw of lots). In case there are surplus seats generated by under-utilised quotas of States, the seats shall be distributed as provided in Stages IV and V.

**Stage – IV**

The surplus seats shall first be utilised for providing up to 500 seats for Mehram. If seats are still available after this, the UT of Jammu and Kashmir will be allocated up to 2,000 seats as a special measure. The remaining surplus seats will be used for groups of ladies without Mehram and distributed among the States and Union Territories that received 500 or fewer Haj Application Forms (HAF) but were unable to accommodate all applicants, in ascending order of the number of applicants.

For the States/ Union Territories where there is a marginal increase in the number of applications by up to 5% compared to previous year, a quota restricted to 500 seats shall be provided.

**Stage – V**

The remainder of the surplus seats after Stage IV (if any) shall be allocated to the States and Union Territories in proportion to the number of applications received.

Note: 1) Any change in the above policy regarding distribution of Haj Seats at the specific stage can be decided later by the Ministry of Minority Affairs.

2) Pilgrims must note that in case additional Haj quota is allotted to the HCoI by the KSA with the condition that the pilgrims will be accommodated outside the traditional boundaries of Mina, all such additional pilgrims shall be accommodated outside the traditional boundary of Mina.

**15. QURRAH/Randomised Digital Selection:**

Qurrah refers to computerized draw of lots (Randomised Digital Selection). In the States/Union Territories where the number of Haj Applications received exceeds their quota, pilgrims shall be selected provisionally by Qurrah conducted on the covers. The Qurrah shall be conducted by the HCoI online based on randomisation. The date and other details of Qurrah shall be publicised by HCoI through the Haj Committee of India Website. Immediately after Qurrah, the selected and waitlisted applicants will be informed through the Haj Committee website and through the “HAJ SUVIDHA APP & SMS.

**16. PRINCIPLES OF QURRAH (Draw of Lots):**

The order of priority for confirmation of the seats in a State/UT is as follows:

Category-1: 65 or above age category including such LWM;

Category-2: Ladies without Mehram below age of 65;

Category-3: General Category.

**Order of Priority:**

- a. If the applications under Category-1 are more than the quota of the state/UT, then the qurrah (draw of lots) will be conducted within Category-1, state/UT wise. Pilgrims in Category-1 will be given first priority for allocation of seats. A waiting list for Category-1 would be prepared in this case.
- b. The second priority would be given to Category-2. If the remaining quota, after allocation to Category-1, is less than the applications in Category-2, then qurrah shall be done for Category-2, state/UT wise. In this case, a separate waiting list shall be prepared for Category-2.
- c. After the Category-1 and Category-2 applications have been exhausted, the qurrah (draw of lots) will be held state/UT wise among the general category applicants for the remaining seats. Another waiting list, called as General Waiting List (GWL) or Category-3 waiting list will be prepared

by conducting qurrah (draw of lots) among those applicants who applied under the general category but could not get a confirmed seat.

- d. From among the three waiting lists, viz. Category- 1 WL, Category-2 WL and GWL, the applicants from the Category-1 WL will be given confirmed status first, followed by Category-2 WL and thereafter, GWL against any future available seats.

If the applications under Category-1 are equal to the quota of a particular state/UT, the entire quota will be utilized for Category-1 and all other Category-2 and general category applications will be put under Category-2 WL and GWL respectively, drawn on the basis of qurrah (draw of lots).

**17. GENERAL WAITING LIST:**

A separate Qurrah (draw of lots) of non-selected covers shall be held state-wise/UT-wise in the state/ UT that receives Haj applications in excess of its quota to allocate a wait list number to all such covers. The confirmation of seats with respect to wait-listed pilgrims shall be communicated by HCoI as and when a vacancy arises due to the cancellation of the journey by the selected pilgrims. If the selected pilgrim wants to cancel the journey for any reason, he should apply for cancellation online in HCoI website or through “HAJ SUVIDHA APP”. The cancellations will be examined and recommended by SHCs & cancellations shall be marked in the web portal of HCoI. Thereafter, wait listed pilgrim as per serial number on the basis of the first cancelled seat for the first wait-listed applicant shall be selected. The order of the waiting list will be strictly followed without any deviation. Once marked, cancellation cannot be revoked for any reason. The wait-listed pilgrims should remain in contact with the HCoI, State/UT Haj Committee about the current status of their seat confirmation.

**18. RULES OF CANCELLATIONS AND REFUNDS:**

Only cancellations on the grounds of death or serious ailment of the person concerned will be allowed. In case of cancellation on any other ground, penalties will be imposed as per guidelines (refer para 40) and amendments thereto by HCoI. The HCoI shall make arrangement for refund of amount deposited by applicant preferably within a period of one month.

**19. PAYMENTS BY PILGRIMS AND CONFIRMATION:**

**A. Bank Reference Number:**

All provisionally selected pilgrims will be allotted a unique bank reference number which must be quoted compulsorily by the pilgrims for depositing advance Haj amount and balance Haj amount in instalments in the State Bank of India / Union Bank of India.

**B. Payment:**

The intending pilgrims may use either of the following modes for payment of Haj amount for Haj pilgrimage:

- (a) Online through e-payment facility available at [www.hajcommittee.gov.in](http://www.hajcommittee.gov.in). through
  - (i) Credit Card
  - (ii) Debit Card
  - (iii) Net Banking
  - (iv) UPI
- (b) By deposit in State Bank of India/ Union Bank of India branches throughout India using Bank Reference Number against your Cover No. with the Pay-in-Slip which can be downloaded from website of HCoI [www.hajcommittee.gov.in](http://www.hajcommittee.gov.in) or the “HAJ SUVIDHA APP”.

**C. Advance Haj Amount:**

All the provisionally selected pilgrims shall pay Rs.1,30,300/- (Advance Haj Amount - Rs.1,28,000/- plus Miscellaneous Dues - Rs. 2,000/- & Non-Refundable Processing Fee of Rs.300/-).

**D. Confirmation:**

After depositing the amount of Rs.1,30,300/-, the provisionally selected pilgrim shall be required to submit a copy of the pay-in-slip along with the Medical Screening and Fitness Certificate (as per format annexed with the Guidelines) to the concerned SHC within one week after the date of Qurrah. The provisional selection of Pilgrim shall be confirmed by the HCoI on receipt of all required documents from pilgrims either through HCoI portal or through the concerned State/U.T. Haj Committee. Compliance of this condition is mandatory for all categories of applicants.

**E. Balance Haj Amount:**

- i. The charges for facilities in KSA in respect of accommodation, Qurbani (Adahi Coupons), Transportation, and other items will be remitted in Saudi Arabian Riyal (SAR) by HCoI to CGI Jeddah at the foreign exchange rate applicable for SAR at that point of time. The pilgrims will be informed about the estimated total expenditure in due course through various modes including media/ website of HCoI and through SHCs.

The selected pilgrims shall pay the balance Haj amount (excluding amount paid as advance Haj amount) in two instalments in timelines fixed by HCoI. The pilgrims will have to pay the first instalment of



balance Haj amount i.e. Rs.1,42,000/- with the release of the first waitlist and the remaining balance amount shall be paid to HCoI tentatively by 31st December, 2024. Failure to make the payments by due date may lead to cancellation of Haj seat.

- ii. In case of increase in the cost of arrangements due to change in foreign exchange rate, the difference amount, if any, will be charged to pilgrims. The requirement of such amount will be conveyed by HCoI in due course.
- iii. HCoI has completely computerized the Haj Pilgrims Movement System including booking of Haj Seat at Embarkation Point. The payment details of the pilgrims will be updated in this system and in case it is found that a pilgrim has not cleared the payment to HCoI at any point of time, the seat will be cancelled. The pilgrims are therefore advised to clear all due payments of HCoI within the specified dates communicated in the circulars and HCoI website.

**F. Making payment does not guarantee Haj Seat:**

The applicants have to abide by all the Guidelines and give complete and true information. If an applicant gets provisional/confirmed status on the basis of misrepresentation, fallacious or incomplete information/documents, the pilgrimage of such applicant can be cancelled at any stage of Haj Application process including at the Embarkation Point. Hence, merely making payment of Haj amount does not guarantee Haj seats.

**G. Visa Fees:**

All pilgrims including Repeaters intending to visit KSA will be required to pay for Haj Visa as informed by Saudi Authorities for Haj 2025. For Haj 2024, the Visa fee was 300 SAR.

**20. CANCELLATION:**

If the applicant fails to submit the requisite documents or payment or both within the due date, the selection of the pilgrim will be summarily cancelled.

If the selected pilgrim wants to cancel the journey for any reason, he should apply for cancellation online in HCoI website or through “HAJ SUVIDHA APP”. The following action will be taken on such requests:

- i. The cancellations will be examined and recommended by SHCs & cancellations shall be marked in the web portal of HCoI.
- ii. Once cancellation is marked, it will NOT be revoked on any ground.
- iii. Refunds on account of cancellations will be governed as provisions of Point 19 of the Haj Policy 2025 and para 40 of these Guidelines.

**21. ACCOMMODATION:**

**Accommodation and Transportation Facility in Makkah:**

In compliance with Saudi regulations, accommodation for Haj pilgrims must be arranged and reserved in advance within KSA. The regulations specify that each pilgrim in Makkah is entitled to 4 square meters of space, while in Madinah, the allocation is based on the unit's capacity license (Tashnif/ Tasreeh) issued by Saudi authorities. It may be noted that as per the Tasreeh capacity, a single room may have up to 10 beds. Makkah features uniform accommodation categories, and in cases of unavailability, alternative accommodation units may be assigned in a new area for Haj 2025.

Room allocations in both Makkah and Madinah will be managed through a computerised system. **Male and female pilgrims will be housed in separate rooms as per the Saudi regulations. Efforts will be made to accommodate pilgrims of a cover in the same building. Male pilgrims will not be allowed entry into the rooms meant for female pilgrims and vice versa on account of the Saudi regulations applicable in KSA.**

Accommodation will have the following facilities,

- At least 1 Bathroom for 12 Pilgrims
- At least 1 Kitchen for 30 Pilgrims
- Sufficient lifts in case of multi-storey buildings.
- Adequate air conditioning arrangements
- Water dispenser at each floor for drinking water
- Maintenance of air-conditioners, elevators, electricity, plumbing & sewerage, and other different service means by the landlords.
- At least one Haaris and sufficient cleaners for cleaning the common area.
- One big sized Refrigerator in each kitchen of the building.
- Geysers in every bathroom.
- One residential gas/ electric stove in each kitchen as per the Saudi regulations.
- Internet / Wi-Fi on each floor of the building.
- Usable flat metallic bed/cots according to dimensions 180 cms x 90 cms x 30 cms (height) and Good Quality mattresses and One pillow for each pilgrim as prescribed by Ministry of Hajj and Umrah Affairs, KSA.

\* All facilities will be available as per the norms of the Ministry of Hajj and Umrah Affairs of KSA and are subject to change.

For transportation, round-the-clock bus service is provided between accommodations in Makkah (outside the Markazia area) and Haram Sharif. However, due to high demand and safety considerations, Saudi authorities may set specific timings for bus operations. Additionally, the bus routes are

determined by Saudi authorities to ensure pilgrim safety. As in previous years, pilgrims may need to switch buses before entering the tunnel, as separate shuttle buses are operated inside the tunnel by Saudi authorities.

It may be noted that the following are not part of the accommodation arrangements in Makkah.

- Change of Bedsheet
- Cleaning of rooms except of the common areas
- Washing Machine
- Food/Catering

#### **Stay and Movements in Mina-Arafat-Muzdalifa-Mina:**

Mina is a valley with limited space, requiring pilgrims to share large tents with others for a stay of 5-6 days. Accommodations in Mina are arranged by Tawafa Establishments (Moallims), based on the capacity of the camps. Due to the extreme scarcity of space, pilgrims should carry only essential baggage. According to Saudi norms, each pilgrim is allocated 0.98 square meters of space, enough to place a 6x2.5 feet mattress on the floor, as no beds are available. Sanitation facilities in Mina, Arafat, and Muzdalifa are limited. The tents in Mina are equipped with air coolers (not air conditioners), however, the cooling can sometimes be inadequate.

The allocation of tents in Mina and the provision of Metro Train/Bus facilities are managed by Saudi authorities to ensure the safety and movement of pilgrims. HCoI has no control over the arrangements made by the Saudi Government at Mina. **Due to the space constraints within Mina's traditional boundaries, approximately one-fourth of the pilgrims may be assigned tents outside the traditional boundaries of Mina over which HCoI exercises no control.** Tents along the train route in Mina are mandatorily provided with Metro Train tickets, while those not accommodated along the train route receive bus transportation for travel between Mina, Arafat, Muzdalifa, and back to Mina.

In Arafat, pilgrims are also provided with mattresses. Air conditioners are generally available in every tent, but their performance may occasionally be unsatisfactory due to heavy usage and harsh climatic conditions of KSA. Similar to Mina, sanitation facilities in Arafat are very limited. The pilgrims are advised to keep these limitations at constraints in mind, at the time of applying for the Haj pilgrimage.

#### **Accommodation in Madinah**

The accommodation in Madinah is hired through licensed Housing Groups and only those buildings, which are licensed and registered in E-Path (of Ministry of Hajj & Umrah of KSA) are hired. Due procedure, including publication of advertisements inviting proposals from the Housing Groups as well as

assessment of these proposals by the competent authorities are carried out to select the Housing Groups.

Accommodations in Markazia area (within the first Ring Road from Haram Sharif) would preferably be hired for accommodating pilgrims subject to the availability of beds in the buildings/hotels. If sufficient units are not available in Markazia area, the accommodation for rest of the pilgrims may be hired outside the Markazia area as per the agreement made with rental groups.

Room allotment in Madinah Munawwarah is made on “ON THE SPOT” basis. The allotment at hotel is done only upon arrival of pilgrims in buses and there is no provision of pre-allotment of accommodation to a particular pilgrim. **Male and female pilgrims will be accommodated in separate rooms as per the Saudi regulation. Efforts will be made to accommodate all members of a cover in the same building. Male pilgrims will not be allowed entry into the rooms meant for female pilgrims and vice versa on account of the Saudi regulations applicable in KSA.**

The buildings located outside Markazia are generally apartment type conventional structures and are located at a little distance from Haram Sharif. No Bus facility is available to commute between accommodation (outside Markazia) and Haram Sharif. No Cooking is allowed in Madinah and pilgrims may buy meals from the nearby restaurants.

**Facilities provided in buildings in Madinah:**

Most of the rooms in Markazia buildings are with attached bathroom. Maximum capacity of room will be 4-6 pilgrims with limited hotels having a capacity of up to 10 beds.

On arrival of the pilgrims, rental groups provide a refreshment kit which includes dates, biscuits, tea bag, sugar, juice etc.

Adequate number of lifts are available in Markazia buildings.

All hotels in Markazia are with centralized air conditioning.

Water dispenser at each floor for drinking water

Maintenance of air-conditioners, elevators, electricity, plumbing & sewerage, and other different service means by the hotels.

Refrigerators and Geysers are available in all Markazia buildings.

Internet / Wi-Fi on each floor of the building is available.

The allotment of accommodation in Madinah Munawwarah is a result of complex interplay of many factors like date of arrival in Madinah Munawwarah (peak/ non-peak period), availability of rooms in hotels hired by the rental group for the particular flight, Aqad (contract) number generated from E-path, etc. The pilgrims are advised to keep this in mind while applying for the Haj pilgrimage.

**Rubat Accommodation:**

Pilgrims who desire and are entitled to stay in Rubat will be allowed to stay in Rubat, subject to KSA norms. No charge for their accommodation will be levied by HCoI or if charges are levied, the same shall be refunded to pilgrims who will utilise the Rubat facility.

The respective Rubat Authorities shall submit “Tasreeh” to CGI latest by **31<sup>st</sup> December 2024**. CGI shall confirm and intimate the “Tasreeh” and authorised capacity of the Rubat to HCoI. HCoI will intimate the Rubat Authorities regarding approval of “Tasreeh” and authorised capacity upon its receipts from CGI. HCoI will ask the concerned Rubat Authorities to furnish the list of pilgrims duly selected by them for providing accommodation in their Rubats within the stipulated time. HCoI shall not be responsible in case of any delay on the part of Rubat authorities. HCoI will not entertain any such document received after due date and pilgrims concerned will be booked under Reserved Accommodation Scheme (RAS) of HCoI. HCoI shall hire accommodation units for such pilgrims also if any “Tasreeh” is received from CGI, Jeddah after due date.

Note: All the Rubat authorities are advised to register their “Tasreeh” on e-Path system latest by **31<sup>st</sup> December 2024**, failing which difficulties may arise in getting Haj visa for Haj 2025 - 1446 (Hijri).

**22. SIM CARDS:**

HCoI does not undertake any responsibility to arrange or provide SIM Cards to the intending Haj Pilgrims for Haj-2025. It is mandatory for the Cover Head to have his/her working Mobile Number registered with HCoI along with a smartphone (Android / iPhone), on International Roaming / Local Package with minimum data of 2GB per day so that all the functionalities and benefits of “**HAJ SUVIDHA APP**” can be extended to the pilgrims. Biometric and passport/visa details of the pilgrims shall be required for the activation of Saudi local SIM cards. The pilgrims, particularly the cover heads, are advised to use the same smartphone and mobile number which they are using in India in KSA during the pilgrimage after getting the international roaming pack activated from India itself. This will help the pilgrims to avail of all the facilities and benefits rendered by the Government of India through the "HAJ SUVIDHA APP".

**23. CHANGE OF ACCOMMODATION:**

The allotment of accommodation will depend on the availability of units in a particular area. Since the accommodation is hired according to the total number of pilgrims, request for change of accommodation cannot be entertained.



**24. QURBANI (ADAHI):**

Adahi (Qurbani) is permitted only through entities authorised by KSA for the same. Pilgrims should not fall prey to the fraudsters in the name of Qurbani. Adahi through Authorized entities for Adahi shall be arranged by HCoI for the Covers who opt for it (all pilgrims of a cover have to opt together). Option once exercised, shall not be revoked. However, if the pilgrims of a cover, have opted for Adahi in HAF, but Payment for Adahi is not received by HCoI, within the due date, HCoI reserves the right to change Adahi option to “**Not Opted**” and pilgrims from said cover must make their own arrangements for Adahi (Qurbani). Usually, by special arrangements with Adahi Coupons provider, all Adahi are generally completed latest by Afternoon (Asr) prayer of 10<sup>th</sup> Zil-Hijja. The due date for payment towards Adahi for Haj 2025 shall be the last date of payment of the second instalment.

**WARNING:**

**All pilgrims have to strictly abide by the directions/instructions and norms set by the Saudi authorities for their own safety as well as the safety of the fellow pilgrims as about 25-30 Lakh pilgrims from all over the world are expected to perform the forthcoming Haj. It is important that pilgrims should continue to remain calm, considerate and sensitive towards the convenience of fellow pilgrims.**

**Pilgrims should avoid any argument/squabble or unruly behaviour with Saudi Arabian Security personnel, guards in Harmain Shareefain, Police personnel, Officials/ Representatives of local bodies, Moallim’s Staff, Building Haaris, Officers, Officials, Doctors, Nurses, Ambulance Drivers and Staff of IHPO & State Haj Inspector during their stay in KSA. The pilgrims will be liable for their actions and in case found guilty of misconduct, stringent actions is liable to be taken, while may include arrest and/or immediate repatriation to India along with penalties and any other legal action.**

**25. MEDICAL SCREENING AND FITNESS CERTIFICATE FOR EVERY APPLICANT**

A. A medical check-up report for the pilgrims is mandatory. In order to ensure that only healthy pilgrims proceed for Haj, a two-step medical screening has been introduced one at the application stage (on the reverse of the Haj application) and another of the selected pilgrims at the embarkation stage. Every applicant should fill out the medical history, get examined, and obtain a Medical Screening and Fitness Certificate from Government allopathic doctor, on the reverse of his/her Haj Application.

- B. The Health Certificate to be issued to the pilgrims by Medical Officer shall have information related to mandatory vaccinations. The digital medical health certificate will be issued to selected Haj pilgrim in collaboration with MoHFW.
- C. Haj is an arduous and strenuous pilgrimage involving walking up to 25 km in a day in extremely harsh climatic conditions of KSA and the pilgrims are strongly advised to maintain good physical health, stamina and endurance. In view of the same and looking at the higher vulnerability and health risk to pilgrims aged 60 or above, a special screening shall be done for every pilgrim aged 60 or above as per criteria to be prescribed by MoHFW in the interest of the health of senior citizens.
- D. The Health Certificate to be issued to the pilgrims by Medical Officer shall have information related to mandatory vaccinations.

**26. HEALTH AND TRAINING (HAT) CARD FOR SELECTED PILGRIMS ONLY:**

Every selected pilgrim shall obtain a Health and Training (HAT) Card and Haj Guide from the State / Union Territory Haj Committee upon submission of pay-in-slip for the paid Advance Haj Amount.

**27. VACCINATION CERTIFICATE: INOCULATION OF MENINGITIS/ QUADRUPLE INOCULATION:**

All selected pilgrims (more than 2 years of age) are required to possess a certificate of inoculation with a single dose of the cerebrospinal meningitis vaccine. Pilgrims, therefore, must get themselves inoculated against meningitis and obtain a vaccination certificate on the Health and Training (HAT) Card before proceeding to the Embarkation Point. The certificate should be signed by the district health officer. Incomplete and bogus certificates shall not be entertained. Arrangements are made every year by the State/UT Haj Committees for inoculation and the issue of the certificate to individual pilgrims after they have been examined by the Medical Officer. Similarly, the State/UT Haj Committee and District Administration make such arrangements for the inoculation of the pilgrims in the respective States/UTs throughout the country.

The HCoI, in coordination with the State/UT Haj Committees, will ensure that the pilgrim gets dosages of all required vaccines as per medical protocol. MoMA, in collaboration with MoHFW, will ensure timely availability of all vaccines for Haj pilgrims.

A contingent of medical personnel will be deputed in collaboration with MoHFW, to Saudi Arabia to cater to medical needs of Haj pilgrims.

**28. ORAL POLIO VACCINATION:**

It is mandatory to give **Oral Polio Vaccine** to all pilgrims six weeks before the start of the Haj journey and obtain the Oral Polio Vaccine certificate from the concerned health authorities on the **Health and Training (HAT) Card**. They will be given another dose of Oral Polio Vaccine at the time of their disembarkation in KSA.

**29. EMBARKATION POINT (EPs):**

There will be 20 Embarkation Points for the pilgrims of Haj 2025 (Hijri – 1446). The pilgrims will be required to give two choice of EPs in their order of preference. **Once the EP is selected no request for change of Embarkation Point shall be entertained.**

The Embarkation Points, which will be operationalised during Haj-2025 are detailed as under:-

1. Ahmedabad
2. Aurangabad
3. Bengaluru
4. Bhopal
5. Calicut
6. Chennai
7. Cochin
8. Delhi
9. Gaya
10. Guwahati
11. Hyderabad
12. Indore
13. Jaipur
14. Kannur
15. Kolkata
16. Lucknow
17. Mumbai
18. Nagpur
19. Srinagar
20. Vijayawada

This arrangement can be suitably modified by MoMA subsequently, in public interest, with the approval of the Competent Authority.

In case of number of passengers travelling from an EP goes above or below the economic operation of the air charter services, MoMA reserves the right to reallocate the passengers to any other EP in the interest of smooth air charter operations and air safety protocols.

## GUIDELINES FOR HAJ – 2025 (HIJRI – 1446)

In addition to 20 EPs, MoMA may also consider the requests for inclusion of other Airports as EPs with the approval of competent authority and subject to approval of Ministries such as Ministry of External Affairs, Ministry of Civil Aviation, Ministry of Home Affairs and also authorities of Kingdom of Saudi Arabia (KSA).

MoMA in coordination with MoCA will ensure that selection of Airlines for Haj operations is done through a transparent process following due process. and the pilgrims will be charged airfare on actual basis.

The fare (including Airport Charges and GST/Services Tax) for Haj-2024 are indicated in the following table along with the total Haj amount for reference. It has been seen as per past trends that cost of the chartered flights from smaller airports is generally higher than the major airports like Delhi, Mumbai etc. This table is only indicative in nature and the actual amount for different EPs shall vary for Haj 2025, based on the actual bids received for different EPs

(In Rs.)

<b>Sr. No.</b>	<b>Embarkation Points</b>	<b>Total Amount (Haj 2024)</b>	<b>Airfare</b>
1	Ahmedabad	3,32,700.00	94,685.80
2	Aurangabad	Did Not Operate	
3	Bengaluru	3,43,500.00	1,05,489.60
4	Bhopal	3,87,150.00	1,49,127.61
5	Calicut	3,73,000.00	1,34,972.26
6	Chennai	3,44,950.00	1,06,932.00
7	Cochin	3,37,100.00	99,082.60
8	Delhi	3,30,100.00	92,054.80
9	Gaya	4,11,600.00	1,73,563.21
10	Guwahati	4,09,800.00	1,71,748.01
11	Hyderabad	3,34,700.00	96,669.60
12	Indore	3,71,200.00	1,33,163.21
13	Jaipur	3,42,500.00	1,04,470.56
14	Kannur	3,38,000.00	99,951.60
15	Kolkata	3,58,700.00	1,20,655.00
16	Lucknow	3,39,100.00	1,01,049.80
17	Mumbai	3,21,150.00	83,109.80
18	Nagpur	3,42,100.00	1,04,057.80
19	Srinagar	4,04,850.00	1,66,811.21
20	Vijayawada	4,02,700.00	1,64,655.01

The actual airfare for Haj 2025 will depend on the rates obtained through the bidding process to be initiated by MoCA. No change of Embarkation Point

will be permissible after selection of preferential Embarkation Point by the pilgrims.

**30. FLIGHT:**

**Flight Allotment:**

- a. Subject to the capacity of a flight and choice of EP, all pilgrims of a district and adjacent districts shall preferably be accommodated in the same flight. Information about the flight details to a pilgrim will be intimated to him/her in advance through SMSs/WhatsApp. This information will also be uploaded on website of HCoI at <https://hajcommittee.gov.in> and “HAJ SUVIDHA APP”. Pilgrims are advised to plan their journey as per the schedule informed to them. No request for change of travel/flight date will be considered after e-booking.
- b. Considering the situation, HCoI may cancel or transfer the seats from one flight to another flight. The date of travel allotted to pilgrim will be tentative and the journey shall be confirmed only on the basis of availability of seats in a particular flight. Pilgrims are advised to cooperate with the authorities on issues related to their journey date and flights.
- c. Each Cover Head should ensure decent behaviour, in a civil and dignified manner within their own group, with fellow pilgrims, officials of the SHC & HCoI and the Saudi authorities. Any misbehaviour either by pilgrim or their relatives will be viewed seriously and appropriate legal action besides cancellation of Haj journey shall be taken in such cases.
- d. In case of long flight delays/cancellations, the Airlines shall be responsible for providing snacks/food/transit accommodation etc. as per the relevant laws/rules/conventions.
- e. The pilgrims will not be allowed to travel through any other flight besides the flight allocated to them, except in unavoidable circumstances, subject to the availability of seats and payment of one-way airfare.
- f. The Air ticket under air charters is non-transferable. All pilgrims are issued round-trip outward/inward tickets in specified flights on specified dates. No change/cancellation/transfer will, therefore, be allowed on return flight schedule.
- g. e-booking for air travel shall be subject to clearance of all dues.
- h. After the allocation of flights, HCoI opens the flight confirmation through e-Booking on “**Haj Suvidha App**”, which will be available for the pilgrims for 10 days. All cover heads are advised to settle their dues and confirm their Haj journey through e-Booking, within 10 days. In case of issues in this regard, the pilgrims may approach the respective SHCs or HCoI. If dues are pending, confirmation shall not be possible and the seat is liable to be forfeited. It is in the interest of the pilgrim to settle his/her dues and confirm his booking within this period. The period may be extended as per the requirement and subject to seat availability on the



flights. No change of schedule will be entertained after this period and it will be deemed that the booking is final. Pilgrims who confirm their e-Booking should report to the allocated Embarkation Point as per the instructions by HCoI before departure, along with original payment receipts and the online Flight Booking receipt for collecting travel documents.

- i. **All service arrangements in KSA are made based on confirmed flight schedules which are also linked to the Haj visa and hence in case a pilgrim does not report/board his/her flight after given e-booking confirmation, he/she shall have to pay one-way airfare per head for next available flight subject to the availability of seat and be held responsible for any consequences arising thereof.**
- j. Relaxation on the above shall be considered only in case of death/serious medical ailment on submission of relevant documents, subject to approval of Competent Authority.
- k. Request for split of Cover shall not be considered at all.
- l. The accommodation allocated to pilgrim will be final and will not be changed in any case.
- m. The pilgrims are required to produce certificate related to their Health status, Vaccination (OPD Booklet) of Quadrivalent Meningitis (ACYW135), Influenza vaccines and Oral Polio vaccine, their medical history and training details.
- n. HCoI reserves the right to change flight date/timing or even to cancel the journey in case of exigencies.
- o. The reporting time at the Airport shall be 5-6 hours prior to the departure of flight.
- p. The pilgrims shall carry baggage allowed by airlines only, as specified by HCoI in Haj Guidelines and Haj Guide. Non-compliance may even lead to cancellation of Haj journey and forfeiture of entire Haj amount deposited at any stage of the journey.
- q. Accommodation at Haj House shall be available only for Hajis All other persons may make their own arrangements.

### **FLIGHT SCHEDULE:**

Flight schedules are decided as per availability of slots at airports, operational factors of airlines and are further subject to approval from General Authority of Civil Aviation (GACA) of Saudi Arabia and Director General of Civil Aviation (DGCA). Flight schedule of HCoI is divided in two laps. In the first lap, pilgrims will be flown to Madinah Munawwarah. In the second lap pilgrims will be flown to Jeddah Haj Terminal and transported to Makkah Mukarramah by buses/trains.

### **COMMENCEMENT OF FLIGHTS:**

Allotment of flights shall be as per the Guidelines/norms/instructions issued by the Airlines and Civil Aviation authorities, confirmation of accommodation by CGI, Jeddah or any other reason as decided by the Competent Authority. The tentative date for commencement of Haj Air Charter Flight operations will be from **29.04.2025** and the last flight may be scheduled up to **30.05.2025**. The return flights would commence tentatively from **11.06.2025** and conclude on **10.07.2025**.

The return boarding pass will be issued to the pilgrims at the time of outward journey itself. The dates of return journey from Jeddah/Madinah Munawwarah are allotted strictly in the order of pilgrims' arrival at Madinah Munawwarah/Jeddah. Pilgrims are advised to note their return dates mentioned on the return boarding pass and report at Jeddah/Madinah Munawwarah Airport eight (8) hours in advance of the departure time of their flight. Transportation shall be arranged from accommodation to airport by CGI Jeddah.

If the pilgrims fail to reach Jeddah/Madinah Munawwarah airport in time and miss the specified flight, HCoI shall not be responsible for their return journey and such pilgrims shall also not be entitled to any refund. Such pilgrims shall have to make their own arrangements, at their own risk and cost, for their return journey.

### **City Check-in:**

Airlines shall provide City check-in services during return journey. Baggage will be collected from the pilgrims in their respective buildings at Makkah and Madinah for each flight 36-48 hours in advance.

### **NOTE:**

1. MoCA makes Air Charter Arrangements for pilgrims of HCoI. HCoI shall not be liable for any damage/loss/ injury/accident/delay/any other irregularity, which may occur on account of negligence or fault of the persons concerned with the arrangements. HCoI is also not liable for any loss or additional expenses incurred due to delays or changes in flight schedule and any other services, adverse weather conditions, strike, civil/political disturbances, war, quarantines, natural calamities, technical snags of the aircraft etc. All such losses or expenses will be borne by the pilgrims.
2. All Pilgrims should follow the safety instructions given by the Crew, wear seat belts, and not offer Namaaz in the aisle of the aeroplane. Pilgrims can, however, offer prayers on their seats. They should also refrain from spilling water while performing ablution (wudu) and avoid crowding at one place as the same can be a safety hazard on the flight.

While onboard, the pilgrims will be informed about crossing of Meeqat, so as to enable them to make Niyyat.

**AT JEDDAH/MADINAH AIRPORT:**

All the pilgrims reaching Jeddah/Madinah Airports should keep their travel documents (Passport, Visa, Vaccination cards) ready for inspection. The pilgrims shall be required to give their biometric identification before the immigration authorities. Necessary entries in the passports will be made by the concerned authority on their entry in KSA. On arrival in KSA, the pilgrims will be transported to Makkah/Madinah city by buses/trains by Moallim/Maktab. Their passport will be collected by Service Provider/Moallim/Maktab Staff. The pilgrims are also required to wear Moallim's/Maktab's bracelet provided to them by Moallim/ Maktab. The pilgrims will be transported to the respective allotted buildings hired for their accommodation. The pilgrims shall also be required to observe instructions of KSA enforced at the time of arrival. Directions of Saudi Authorities and Indian Haj Pilgrims Affairs Office are to be followed strictly. Indian Haj Mission shall make necessary arrangements for smooth transportation of pilgrims from the Airports. In case of any difficulty, Indian Haj Pilgrims Affairs Office located outside the airport can be contacted by the Indian pilgrims.

**31. DURATION OF STAY IN THE KINGDOM OF SAUDI ARABIA:**

The duration of stay of pilgrims may be up to 40-45 days and may vary as per schedule provided by the Airlines and approved by General Authority of Civil Aviation, KSA.

Accommodation units in Makkah Mukarramah are hired for the entire Haj season. The rate charged is for the entire Haj Season irrespective of the duration of stay and hence, all pilgrims are charged uniformly. No pilgrim is entitled for any refund on the basis of actual duration of stay.

**32. IN CASE OF DEATH:**

In case of death, due to natural causes or accident during the Haj period, burial rituals may be performed as per prevailing practice in KSA.

The original Death Certificate is directly sent to the next of kin of a deceased pilgrim by the CGI, Jeddah, after the completion of Haj season.

**33. STATE HAJ INSPECTOR (SHI)**

**(EARLIER KNOWN AS KHADIM-UL-HUJAJ (KUH)):**

MoMA sets apart seats to send SHIs from all States/ UTs to help and assist the CGI in Jeddah in looking after the welfare of Indian Haj pilgrims in an organised manner. The SHIs would be Government servants, selected by the State/UT Haj Committees as per the norms laid down by MoMA. To optimise the facilitation of assistance to pilgrims, the CGI, Jeddah may hire locals in KSA and women Khadims from existing Indian diaspora.

**34. PERSONS WITH SPECIAL NEEDS:**

- a. The persons with benchmark disability/disabilities who cannot travel alone, as certified by the medical authorities, applying for Haj must be accompanied by an able-bodied person during all stages of the Haj journey.
- b. He/ She should be the blood relative/ spouse of such a person. Repeaters are permitted to be companions for Persons with Special Needs subject to submission of solemn declaration that no First time Blood Relative/Spouse is available in the family as companion. The Companion shall be aged 18-60 years.

Assistance to Divyangjan and elderly pilgrims will be provided by the Indian Haj Mission on a need basis. In spite of the extra-territorial nature of the Haj pilgrimage, the Government would endeavor to provide best possible accessibility to Divyangjan pilgrims including on a payment basis.

**35. BAGGAGE:**

**Standard Baggage: (a) Check- in-Baggage:**

The dimensions (size and shape) and weight of two suitcases, which will be allowed for each pilgrim to carry, as Check-in Luggage during both Outward and Inward journey are as follows :-

<b>Description</b>	<b>Number of Pieces</b>	<b>Weight</b>	<b>Size</b>
Check-in-Bag	Two (2) Suitcases	Upto 20kgs. each	Not above (75 + 55 + 28) (Length + Breadth + Height) <b>158 cm maximum total dimensions</b>

**Standard baggage: (b) Hand / Cabin Baggage:**

Only one hand Bag of the following dimensions (size and shape) and weight is allowed as Hand / Cabin Baggage for both Outward and Inward journey.

Description	Number of Pieces	Weight	Size
Hand bag	One (1) bag	Upto 7 kgs	55cm X 40cm X 23cm

Baggage items other than the specified suitcases and Hand Bags shall NOT be accepted by the Airlines. HCoI will not be responsible for pilgrims carrying extra baggage or baggage other than the size and weight prescribed above. Non-compliance of this instruction may even lead to cancellation of Haj journey and forfeiture of the entire amount deposited by the pilgrim at any stage of journey.

**WARNING:** PILGRIM SHOULD STRICTLY FOLLOW THE SPECIFICATIONS FOR SIZE, SHAPE AND WEIGHT OF HAND BAG / CABIN BAGGAGE. THE UNSPECIFIED OR OUT OF SHAPE, SIZE AND WEIGHT ABOVE 7 KGS., HAND BAG WILL NOT BE ACCEPTED BY THE AIRLINES AS CABIN BAGGAGE. THE SAME SHALL REMAIN WITHHELD AT JEDDAH/MADINAH HAJ TERMINAL. HAJ COMMITTEE OF INDIA SHALL NOT BE RESPONSIBLE FOR BRINGING BACK SUCH WITHHELD BAGGAGE FROM JEDDAH/MADINAH TO INDIA. PILGRIMS IN THEIR OWN INTEREST SHOULD REMAIN CAUTIOUS AND FOLLOW THE RULES OF AIRLINES. THE PILGRIMS ARE ADVISED TO KEEP IMPORTANT ITEMS LIKE PASSPORT AND OTHER TRAVEL DOCUMENTS, MEDICINES, SPECTACLES, ETC. WITH THEM CAREFULLY OR KEEP THE SAME IN THE HAND BAG/CABIN BAGGAGE AND NOT IN THE CHECK-IN BAGGAGE.

**Note:** Pilgrims must record their Cover Number, Name, Address, and Flight Number & Embarkation Point on baggage by bold marker pen for easy identification. In the absence of these markings, tracing of any missing baggage becomes difficult.

**Zam Zam Water:**

**The pilgrim should not carry any Zam Zam cans or bottles or in any other manner separately at the time of return from KSA. KSA authorities will seize the baggage at the Airport if Zam Zam or any prohibited items are found in the said baggage. The baggage search may also result into damage of baggage or even misplacement of other items packed in that baggage. Zam Zam can of 5 litres shall be provided to every pilgrim at their disembarkation point by the airlines. Efforts are, however, being made to provide more than 5 litres Zam Zam Can to the Indian Haj Pilgrims.**



**36. LOST BAGGAGE CLAIM PROCEDURE:**

Before handing over their baggage for check-in, the pilgrims are advised to obtain tags from the airlines in respect of their baggage. The availability of baggage tag is a must and useful in case the baggage goes missing. In case the pilgrim does not find his/her baggage on arrival, he/she may take action as under:

- i. Pilgrim should approach the airline's lost baggage desk nearest to the baggage area.
- ii. The baggage tag provided by the airline at the time of check-in may be presented to the airline authorities for lodging complaint.
- iii. The pilgrim may file Property Irregularity Report (PIR) and submit it to the airline. A copy of the PIR may be kept by him/her for his/her future reference.
- iv. A complaint may be filed with the airline directly, for claiming lost baggage for seeking compensation from the airline, together with all relevant trade documents, after waiting for lost baggage till the last flight.
- v. The last date for making a claim for lost baggage shall be **10.09.2025**.

**37. BANNED ITEMS AND OTHER RESTRICTIONS:**

- i. Carrying inflammable items like kerosene, petrol, stove etc. is strictly prohibited. Any pilgrim found carrying any of these items, will be liable for appropriate legal prosecution / punishment.
- ii. The import of Khash-Khash, Viagara-tablets, Sexual oil and cream, Synthetic Kapore, Cystone, Khammera, Gutkha, Khaini, Gul, Peppermint or narcotics in any form into the KSA is banned. All the pilgrims are advised not to carry such prohibited items. In case any such items are recovered from pilgrims at any point of Haj travel, he/she may be liable for legal action and even may be arrested and repatriated by KSA authorities as per the local laws.
- iii. KSA has banned carrying any kind of political literature or photographs or pornographic material, while visiting Saudi Arabia for Haj. Violation of these instructions will also invite severe punishment.
- iv. KSA has banned the carrying foodstuff, both cooked and uncooked. Haj pilgrims are not permitted to carry oil, ghee, pickles, fish, sweetmeats, vegetables, fruit and similar articles etc., with them either in their personal baggage or otherwise. The Customs Authorities at Jeddah/ Madinah or at the Airport itself shall confiscate such items and the pilgrims may have to face consequences for the same. The pilgrims are, therefore, strongly cautioned in their own interest not to carry eatables with them while proceeding for Haj. As per instruction of Saudi authorities, cooking has been strictly prohibited in the pilgrims' accommodation buildings in Makkah Mukarramah (Markazia) and Madinah Munawwarah. The pilgrims will have to make their own

- arrangements for meals by purchasing the same from restaurants, hotels, etc.
- v. The pilgrims are advised not to carry their tickets/travel documents, extra cash, jewellery or other valuables while going to Mina. Pilgrims should not carry any gas ring/cooker/cylinder or kerosene stove or any inflammable articles to Mina as cooking of items is strictly prohibited in Mina.
  - vi. KSA do not permit pilgrims to do business activity. Therefore, carrying any goods/articles in commercial quantities is strictly prohibited. Any pilgrim found indulging in business activities shall be liable for action as per law.
  - vii. Any pilgrim proceeding for Haj through HCoI found begging in KSA will be dealt with strictly including cancellation/detention at any stage, with forfeiture of any amount deposited.
  - viii. **As per Saudi Customs law, the pilgrims have to declare if they are carrying Cash or equivalent valuable items of SAR 60,000 and more for the entire Family Cover.**

**38. REFUNDS:**

In case of cancellation, efforts will be made to process the refund within one month from the date of receipt of cancellation request from the concerned pilgrim in the prescribed format. However, Rs. 2,000/- collected as Miscellaneous Dues shall not be refunded at any stage of cancellation. Refund will be made after making the following deductions:

<b>Sr. No.</b>	<b>Date of receipt of cancellation</b>	<b>Deduction per pilgrim</b>
1.	Upto 18.02.2025	Rs.2,000/-
2.	From 19.02.2025 to 18.04.2025	Rs.9,000/-
3.	Till 72 hrs. before the departure of scheduled allotted flight	Rs.25,000/-
4.	Less than 72 hrs. before departure/Non – Reportee / No show/Missing flight after confirmation/ collection of travel documents	One Way airfare + Visa Fees

- a. These provisions will not, however, apply if cancellation is due to death of the pilgrim or very serious ailments/accident or such stage of pregnancy which renders the pilgrim unfit for travel. In such cases, only Rs. 2,000/- will be deducted per pilgrim.
- b. These provisions will not also apply to the accompanying family members of the pilgrim, whose cancellation is covered in sub-para (i) above. The family members shall hereby imply wife, husband, father, mother, son,

- daughter, sister and brother only. In such cases also, only Rs. 2,000/- will be deducted per pilgrim.
- c. Since air charter tickets are non-transferable, no refund is payable even if return journey portion remains unutilised for any reason. Only as a special case, in case of death of a pilgrim in Saudi Arabia, nominee of deceased will be refunded one-way Airfare.
  - d. Non-reportee means a pilgrim who is allotted a flight but who does not report at the prescribed embarkation point in time. A pilgrim, whose request for cancellation is received after departure of the allotted flight, will be treated as Non-reportee.
  - e. Refund claims should be accompanied with copies of all pay-in-slips, Medical / Death certificate.
  - f. In case of payments made online, refund, if any, will be remitted to the source from where payment was initially made.

**39. LEGAL STATUS OF THE HCoI:**

The HCoI, a statutory body of Ministry of Minority Affairs, Govt. of India, constituted under an Act of Parliament (No.35 of 2002) renders public service on a “No Profit No Loss basis”. It collects the amount from the pilgrims which is required for payment of various facilities and services to the concerned agencies. Nothing extra is being charged from the pilgrims except the Non-Refundable Processing Fee and Miscellaneous Dues towards its administrative expenses including dues of the SHCs as provided in the Guidelines. HCoI, does not come under the purview of Consumer Protection Act, 2019. The pilgrims, therefore, cannot claim any compensation from HCoI under Consumer Protection Act or under any other law for any deficiency in the service rendered and / or any act of commission and / or omission which is beyond the control of HCoI.

**The Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.**

**40. JURISDICTION:**

HCoI will not be responsible for any consequences that may occur because of postal delay, loss in transit, wrong delivery, etc. of the correspondence to and from HCoI. The courts of Greater Mumbai only shall exercise jurisdiction in all matters of dispute.

Place: Mumbai  
Date: 13.08.2024.

  
**(Dr. Leyaqt Ali Aafaqui IRS)**  
Chief Executive Officer  
Haj Committee of India, Mumbai.

**SOLEMN DECLARATION AND UNDERTAKING  
For General Category**

I, Mr./Mrs./Miss \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_ an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through Haj Committee of India (HCoI).
2. I have never performed Haj through HCoI in the past, and hence I am eligible to apply for Haj - 2025 (Hijri - 1446). I am aware that repeaters are not eligible for Haj - 2025 (Hijri - 1446) and if it is detected at any stage that I have already performed Haj through HCoI, my seat shall be cancelled and the entire amount deposited by me shall be forfeited.
3. I have read and understood thoroughly the Guidelines for Haj - 2025 (Hijri - 1446), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and I undertake to abide by the same.
4. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
5. The particulars given by me in HAF, Solemn Declaration and Undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
6. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
7. I am ready to pay Visa Fees, as levied by the KSA Haj Authorities for endorsement of my Haj Visa.
8. I/We understand that the HCoI works without any profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I/we understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj Process.
10. I/We understand that my/our candidature shall be cancelled if I am/we are found carrying khas-khas, viagra-tablets, sexual oil and creams, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint, or narcotics in any form. Besides, I/we will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia, and I/we will be liable for deportation to India from KSA at any stage of Haj.
11. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
12. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad exists.
13. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
14. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature/Thumb impression of the applicant.**

**SOLEMN DECLARATION AND UNDERTAKING  
For General/Ladies Without Mehram (LWM) Category**

I, Mr./Mrs./Miss \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_, an Indian citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through Haj Committee of India (HCoI).
2. I have never performed Haj through HCoI in the past, and hence I am eligible to apply for Haj - 2025 (Hijri - 1446). I am aware that repeaters are not eligible for Haj - 2025 (Hijri - 1446) and if it is detected at any stage that I have already performed Haj through HCoI, my seat shall be cancelled and the entire amount deposited shall be forfeited.
3. I have read and understood thoroughly the Guidelines for Haj - 2025 (Hijri - 1446), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in Kingdom of Saudi Arabia, and I undertake to abide by the same.
4. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
5. The particulars given by me in HAF, Solemn Declaration and Undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
6. I am aware that HCoI reserves the right to change the Embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
7. I am ready to pay Visa Fees, as levied by the KSA Haj Authorities for endorsement of my Haj Visa.
8. I/We understand that the HCoI works without any profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj Process.
10. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oil and creams, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint, or narcotics in any form. Besides, I/We will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia, and I/We will be liable for deportation to India from KSA at any stage of Haj.
11. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
12. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad exists.
13. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
14. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature/Thumb impression of the applicant.**



**SOLEMN DECLARATION AND UNDERTAKING**  
**For Repeater in case of Mehram (Male Companion) of Lady Pilgrim /**  
**Companion of age 65+ pilgrim**

I, Mr./Mrs./Miss \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_, an Indian citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through Haj Committee of India (HCoI), and that this condition is waived only for the Mehram (Male companion) of a lady pilgrim / companion of age 65+ pilgrim, if no other Mehram / companion who has not performed Haj through HCoI is available.
2. I hereby declare that I performed Haj in the past through the HCoI in the year(s)\_\_\_\_\_.
3. I declare that no other Mehram (Male Companion)/Companion of age 65+ pilgrim, who has not performed Haj through the HCoI earlier is available to accompany the following co-applicant(s):
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. I am aware that if the concerned Lady Pilgrim(s) or 65+ pilgrim/s cancel her or their pilgrimage, my seat as Repeater Mehram (Male Companion) or 65+ pilgrim companion of accompanying the lady member(s) or 65+ pilgrims will be automatically cancelled.
9. I have read and understood thoroughly the Guidelines for Haj – 2025 (Hijri - 1446), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and I undertake to abide by the same.
10. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
11. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
12. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj Process.
13. The particulars given by me in HAF, Solemn Declaration and Undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
14. I am aware that HCoI reserves the right to change the embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
15. I am ready to pay Visa Fees, as levied by the KSA Haj Authorities for endorsement of my Haj Visa.
16. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oils and creams, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
17. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
18. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad exists.
19. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
20. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature/Thumb impression of the applicant.**

**SOLEMN DECLARATION AND UNDERTAKING**  
**For Category (Age 65+ applicant)**

I, Mr./Mrs./Miss \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_ an Indian citizen, do hereby solemnly affirm and declare as under:

1. I have already attained the age of 65 years as of the closing date for submission of the application form, and my date of birth, as per my international passport, is \_\_\_\_\_.
2. I am also aware that Qurrah (draw of lots) will be held within the Category if applications received under the Category are more than the allotted quota of the State. Hence, I shall not claim selection in such a situation as a matter of right.
3. I have never gone to Haj either through the Haj Committee of India (HCoI), a private tour operator, or another means. Thus, this is my first Haj journey in my entire life. If it is detected at any stage that I have already performed Haj, my seat shall be cancelled at any stage and the entire amount deposited shall be forfeited.
4. Mr./Mrs./Miss \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_, aged \_\_\_\_\_ years, an Indian citizen who is my relative i.e., my Husband / Wife / Brother / Sister / Son / Daughter / Son-in-law / Daughter-in-law/ Grand Son/Grand Daughter / Nephew / Niece, shall be my companion.
6. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment whatsoever against the decision of HCoI.
7. I/We undertake and mutually agree to take care of each other and belongings of each other during entire Haj journey.
8. I/We have read and understood thoroughly the Guidelines for Haj - 2025 (Hijri - 1446), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same.
9. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
10. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj Process.
11. I/we hereby authorize HCoI to send SMS to our mobile phone numbers, even if we are on the DND registry.
12. The particulars given by us in HAF, the solemn declaration, and the undertaking are true and correct to the best of our knowledge. I/We do hereby affirm and declare that in the event I/We have suppressed material information or given a false / incorrect declaration or undertaking, HCoI shall forfeit the amount deposited by us and I/We shall be liable for prosecution.
13. I am ready to pay Visa Fees, as levied by the KSA Haj Authorities for endorsement of my Haj Visa.
14. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
15. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
16. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad exists.
17. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
18. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature / Thumb impression of the applicant (Age 65+ pilgrim)**

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature / Thumb impression of the applicant (companion)**

**SOLEMN DECLARATION AND UNDERTAKING**  
**For Pilgrim below 18 years of age as on date of departure.**

I, Mr./Mrs./Miss \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_, an Indian citizen and legal guardian/father/mother of Master/Miss.....accompanied me during Haj pilgrimage between.....(date).....to .....(date)....., do hereby solemnly affirm and declare on behalf of Master/Miss.....as under:

1. I will be solely responsible for fulfillment of statutory provisions, liability and conducts of Master/Miss.....who is travelling with me during Haj pilgrimage between...(date).....and ...(date)....., during whole Haj period in Kingdom of Saudi Arabia (KSA) and within India.
2. I hereby declare that I will not claim any refunds for discounts or other benefits offered by various service providers in respect of Master/Miss....., except those offered under package of Haj Committee of India (HCoI).
3. I am aware that as per Government of India Policy, a person can perform Haj only "Once in a Lifetime" through HCoI, and this will be applicable even in the case of Master/Miss.....
4. That Master/Miss..... have never performed Haj through HCoI in the past and hence he/she is eligible to apply for Haj-2025. I am aware that repeaters are not eligible for Haj-2025 and if it is detected at any stage that Master/Miss.....have already performed Haj through the HCoI, his seat shall be cancelled and the entire amount deposited shall be forfeited.
5. I/We have read and understood thoroughly the Guidelines for Haj - 2025 (Hijri - 1446), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same and undertake that these provisions will be abide by me on behalf of Master/Miss.....
6. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
7. The particulars given by me in HAF, the solemn declaration, and Undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in case I have suppressed material information or given a false / incorrect Declaration / Undertaking, HCoI shall forfeit the amount deposited by me/legal guardian/father/mother of Master/Miss..... and I shall be liable for prosecution.
8. I am aware that HCoI reserves the right to change the Embarkation Point opted for by me on behalf of Master/Miss..... In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
9. I am ready to pay Visa Fees, as levied by the KSA Haj Authorities for endorsement of my Haj Visa.
10. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
11. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj Process.
12. I understand that if I or Master/Miss.....is found carrying khas-khas, viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint or narcotics in any form my/his candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I and Master/Miss.....will be liable for deportation to India from KSA at any stage of Haj.
13. I hereby undertake that the facilities for Rubat & metro transport will be subject to terms & conditions of KSA and in the event that it is not feasible, I will abide to pay charges for the facilities provided to me.
14. Master/Miss..... does not have any criminal prosecution pending against him/her and there is no Court Order prohibiting me/us to travel abroad exists.
15. Master/Miss..... is medically fit to perform the Haj Pilgrimage and does not have any contagious disease.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature / Thumb impression of legal guardian/father/mother of minor applicant**

**SOLEMN DECLARATION AND UNDERTAKING  
For Persons with Special Needs Category (Divyangjan)**

I, Mr./Mrs./Miss. \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_ an Indian citizen, do hereby solemnly affirm and declare as under :

1. I am applying for Haj 2025 as a Person with Special Need (Divyangjan). I am submitting relevant Certificate in support of my claim.
2. I am aware that Qurrah (draw of lots) will be held within the Category if applications received under the Category are more than the allotted quota of the State. Hence, I shall not claim selection in such a situation as a matter of right.
3. I have never gone to Haj either through the Haj Committee of India (HCoI), a private tour operator, or another means. Thus, this is my first Haj journey in my entire life. If it is detected at any stage that I have already performed Haj, my seat shall be cancelled at any stage and the entire amount deposited shall be forfeited.
4. Mr./Mrs./Miss \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_, aged \_\_\_\_\_ years, an Indian citizen who is my relative i.e., my Husband / Wife / Brother / Sister / Son / Daughter / Son-in-law / Daughter-in-law/ Grand Son/Grand Daughter / Nephew / Niece, shall be my companion.
5. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment whatsoever against the decision of HCoI.
6. I/We undertake and mutually agree to take care of each other and belongings of each other during entire Haj journey.
7. I/We have read and understood thoroughly the Guidelines for Haj - 2025 (Hijri - 1446), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same.
8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj Process.
10. I/we hereby authorize HCoI to send SMS to our mobile phone numbers, even if we are on the DND registry.
11. The particulars given by us in HAF, the solemn declaration, and the undertaking are true and correct to the best of our knowledge. I/We do hereby affirm and declare that in the event I/We have suppressed material information or given a false / incorrect declaration or undertaking, HCoI shall forfeit the amount deposited by us and I/We shall be liable for prosecution.
12. I am ready to pay Visa Fees, as levied by the KSA Haj Authorities for endorsement of my Haj Visa.
13. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
14. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
15. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad exists.
16. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
17. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature / Thumb impression of the applicant (Age 65+ pilgrim)**

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature / Thumb impression of the applicant (companion)**

**SOLEMN DECLARATION AND UNDERTAKING**  
**For Repeater in case of Mehram (Male Companion) of Lady Pilgrim /**  
**Companion of Age 65+ pilgrim / Person with Special Need (Diyangjan)**

I, Mr./Mrs./Miss. \_\_\_\_\_ S/o./W/o./D/o. \_\_\_\_\_, an Indian citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through Haj Committee of India (HCoI), and that this condition is waived only for the Mehram (Male companion) of a lady pilgrim / companion of age 65+ pilgrim / companion of Person with Special Needs (Diyangjan), if no other Mehram / companion who has not performed Haj through HCoI is available.
2. I hereby declare that I performed Haj in the past through the HCoI in the year(s)\_\_\_\_\_.
3. I declare that no other Mehram (Male Companion)/Companion of age 65+ pilgrim, companion of Person with Special Needs (Diyangjan), who has not performed Haj through the HCoI earlier is available to accompany the following co-applicant(s):
  - (1). \_\_\_\_\_
  - (2). \_\_\_\_\_
  - (3). \_\_\_\_\_
  - (4). \_\_\_\_\_
4. I am aware that if the concerned Lady Pilgrim(s) or 65+ pilgrim/s or Person with Special Need (Diyangjan) cancel her or their pilgrimage, my seat as Repeater Mehram (Male Companion) or 65+ pilgrim companion of accompanying the lady member(s) or 65+ pilgrims or companion of Person with Special Need (Diyangjan) will be automatically cancelled.
5. I have read and understood thoroughly the Guidelines for Haj – 2025 (Hijri - 1446), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and I undertake to abide by the same.
6. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
7. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
8. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj Process.
9. The particulars given by me in HAF, Solemn Declaration and Undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
10. I am aware that HCoI reserves the right to change the embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
11. I am ready to pay Visa Fees, as levied by the KSA Haj Authorities for endorsement of my Haj Visa.
12. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oils and creams, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
13. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
14. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad exists.
15. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
16. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature/Thumb impression of the applicant.**



# CANCELLATION REQUEST FORM

The Chief Executive Officer  
Haj Committee of India,  
Haj House,  
7-A, M.R.A. Marg (Palton Road),  
Mumbai - 400 001.

## HAJ-2025

**COVER NO.** \_\_\_\_\_

Sir,

It is requested to cancel the pilgrim's listed below and grant admissible refund amount.

DETAILS OF PILGRIM (S) TO BE CANCELLED								
			REASON OF CANCELLATION PLEASE TICK (✓) ANY ONE					
Sr. No.	PASSPORT NO.	NAME OF THE CANCELLED PILGRIM(S)	DEATH	MEDICAL	FINANCIAL	DOMESTIC	OTHERS	DUE TO MEHRAM / COMPANION
1.								
2.								
3.								
4.								
5.								

<b>ENCLOSURES</b> Please tick (✓)	Claim Letter <input type="checkbox"/>	Copy of Pay in Slip <input type="checkbox"/>	Medical / Death Certificate <input type="checkbox"/>	Copy of front page of bank passbook/cancelled cheque <input type="checkbox"/>	Any Other (Please Specify) <input type="text"/>
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<b>In case of Death, details of Nominee as per Haj Application Form</b>					
Name				Relation	
<b>BANK DETAILS OF NOMINEE (attach copy)</b>					
Name of the Account Holder	Bank Name	Branch Name	Branch Code	Account No.	IFSC Code

I / We certify that the particulars given above are true and correct.

Date :

Place:

1.....2.....3.....4.....5.....

**Signature/s of cancelled pilgrim(s)**

It is certified that the particulars mentioned above are correct and as per entries in the Haj Application Form (s).  
It is recommended that the Haj application of above referred pilgrim(s) may therefore be cancelled.

Date :

Place:

**Executive Officer**  
**State / UT Haj Committee**

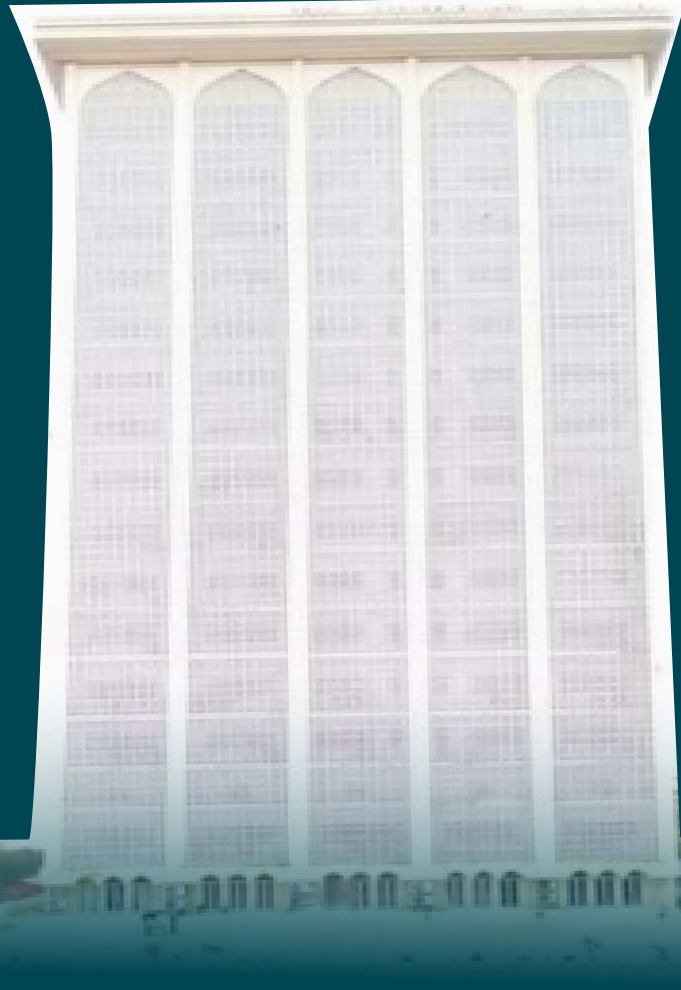
**LIST OF THE EXECUTIVE OFFICER, STATE / UT HAJ COMMITTEES**

<b>Sr. No.</b>	<b>Name of the State/UT</b>	<b>ADDRESS</b>	<b>Tel. No. /Fax No. /Email</b>
1.	ANDAMAN & NICOBAR ISLAND	The Executive Officer State Haj Committee (A & N) Island, Post. Box No.148, H.P.O. Dte. of Social Welfare Building, 2nd Floor, Room No.: 309 / 310, Goalghar Junction, P. B. No.: 148, HPO, Port Blair - 744 101, Andaman & Nicobar.	Mob: 9531807338 / 9531817752 Tel: 03192 – 233051 Fax: 03192 – 230781 Email: anhaj.committee@gmail.com
2.	ANDHRA PRADESH	The Executive Officer, Andhra Pradesh State Haj Committee, D. No.39-3-2, 3rd Floor, Masque Road, Behind Anjaneya Jewelers, Labbipet, M.G. Road, Vijayawada – 520 010, Andhra Pradesh.	Mob: 9949352385 Tel: 0866 – 2471786 / 18004257873 Fax: 0866 - 2471786 Email: aphajcommittee@gmail.com
3.	ASSAM	The Executive Officer, Assam State Haj Committee, Secretariat Complex, F - Block, Room No.: 3, Post Assam Sachivalaya, Dispur, Guwahati - 781 006. Assam.	Mob: 9859642101 Tel: 0361 - 2237296 Fax: 0361 - 2237296 Email: shcassam@yahoo.in
4.	BIHAR	The Executive Officer, Bihar State Haj Committee, Haj Bhawan, 34, Ali Imam Path (Harding Road), Patna - 800 001, Bihar.	Mob: 9801610299 Tel: 0612 - 2203315 Fax: 0612 - 2201665 Email: biharstatehajcommittee@gmail.com www.biharstatehajcommittee.org
5.	CHANDIGARH	Sub - Divisional Magistrate - Cum Co - Ordinator, State Haj Committee, U.T. Chandigarh, Room No.: 23, 1st Floor, Estate Office Building, Sector - 17, Chandigarh - 160 001.	Mob: Tel: 0172 - 2700053 Fax: 0172 - 2700053 Email:
6.	CHHATTISGARH	The Executive Officer, Chattisgarh State Haj Committee, Near A. K. Memorial High School, Mukharjee Bada, Baeran Bazar, Chattisgarh - 492 001.	Mob: 9755312139 Tel: 0771 - 4266646 Fax: 0771 - 4049289 Email: hajcom.cg@gov.in/hajcommittee.cgstate.gov.in cghajcommittee@gmail.com
7.	DADRA AND NAGAR HAVELI	Deputy Collector and Executive Officer, Dadra & Nagar Haveli State Haj Committee, Collector Office, Silvassa - 396 230, Dadra & Nagar Haveli.	Mob: Tel: 0260 - 2642340 / 2642106 Fax Email:
8.	DAMAN & DIU	Deputy Collector and Executive Officer, Daman & Diu State Haj Committee, Administration of Daman & Diu Office of the Collector, Daman – 396 220, Daman Diu.	Mob: Tel: 0260 - 2230049 Fax: 0260 - 2230049 Email:
9.	DELHI	The Executive Officer, Delhi State Haj Committee, Haj Manzil, Turkman Gate, Asaf Ali Road, New Delhi - 110 002.	Mob: 9910708476 Tel: 011 – 23230507 Fax: 011 - 23234041 Email: delhistatehajcommittee@gmail.com
10.	GOA	The Under Secretary, Goa State Haj Committee, Building C/8, Flat – 24, Junta Quarters, Pajifond, Margoa, Goa – 403 601.	Mob: 9823889870 Tel: 0832 - 2772444 Fax: 0832 - 2772844 Email: hajgoa@gmail.com
11.	GUJARAT	The Secretary, Gujarat State Haj Committee, Block No.: 08, 8th Floor, Sachivalaya, Gandhinagar – 382 010, Gujarat.	Mob: 6357149735 Tel: 079 – 23250987 Fax: 079 - 23250987 Email: hajcommittee Gujarat@yahoo.com
12.	HARYANA	The Executive Officer, Haryana State Haj Committee, C-3, Haryana Sehri Vikas Pradhikaran Complex, Ground Floor, Sector-6, Panchkula -134 109, Haryana.	Mob: 7888325439 / 9815489590 Tel: 0172 - 2996270 Fax: Email: haryanahaj@gmail.com
13.	HIMACHAL PRADESH	The Addl. Secretary (HOME) & Executive Officer, Himachal Pradesh State Haj Committee, Home "C" Department, 4th Floor, Room No.: 405, Armsadle Building, Secretariat, Shimla - 170 002, Himachal Pradesh.	Mob: Tel: 0177 - 2622132 Fax: Email: haryanahaj@gmail.com
14.	JAMMU & KASHMIR	The Executive Officer, State Haj Committee J & K, Bauitul Hujaj (Haj House), Bemina, Srinagar - 190 017, Jammu & Kashmir.	Mob: 9906578433 Tel: 0194 - 2495365 Fax: 0194 - 2495367 Email: jkstatehaj@gmail.com
15.	JHARKHAND	The Executive Officer, Jharkhand State Haj Committee, Audrey House, Kanke Road, Ranchi - 834 004, Jharkhand.	Mob: 7070475514 / 9693322380 Tel: 0651 - 2340080 Fax: 0194 - Email: jharkhandstatehajcommittee@yahoo.co.in
16.	KARNATAKA	The Executive Officer, Karnataka State Haj Committee , Haj Bhavan, No.57/17, Next to KNS College of Engineering, Thirumenahalli, Bangalore - 560 064. Karnataka.	Mob: 9448111066 Tel: 080 - 28567673 Fax: 080 - 28567681 Email: info@karhaj.in

17	KERALA	The District Collector & Executive Officer, Kerala State Haj Committee, Haj House, Calicut Airport, P. O. Mallapuram - 673 647, Kerala.	Mob: Tel: 0483 - 2710717 / 2717571 Fax: 0483 - 2717572 Email: keralahajcommittee@gmail.com
18	LAKSHADWEEP	The Secretary Union Territory of Lakshadweep, State Haj Committee, Indra Gandhi Road, Kavarati Island, Kavarati - 682 555, Lakshadweep.	Mob: 9447047850 Tel: 04896 - 263119 Fax: 04896 - 263119 Email: lachajjjj@gmail.com lakshadweephajcommittee.com
19	LADAKH	The Executive Officer, Administration of Union Territory Ladakh, Revenue Department, UT Secretarial, Ladakh	Mob: 6005424170 Tel: 01982 - 257561 Fax: 01982 - 257435 Email: executiveofficerhajladakh@gmail.com
20	MADHYA PRADESH	The Executive Officer, Madhya Pradesh State Haj Committee, Gram Singarcholi, Behind Gulmohar Garden, Airport Road, Bhopal - 462 036, Madhya Pradesh.	Mob: 9826786172 Tel: 0755 - 2530139 Fax: 0755 - 2538039 Email: mpshcbhopal@yahoo.in
21	MAHARASHTRA	The Executive Officer, Maharashtra State Haj Committee, S. S. Musafirkhana, Ground Floor, L. T. Marg, Mumbai - 400 001. Maharashtra	Mob: 9967798197 Tel: 022 - 22626786 / 22678679 Fax: Email: mshc@indiatimes.com
22	MANIPUR	The Executive Officer, Manipur State Haj Committee, 2nd Floor Hatta Minuthong, Near Traffic Point, Imphal Est, Manipur - 795 001.	Mob: 8974642496 Tel: 0385 - 2454586 Fax: 0385 - 2953267 Email: manipurstatehajcommittee@gmail.com
23	ODISHA	The Executive Officer, Orissa State Haj Committee, Old Secretariat, Cuttak - 753 001, Orissa.	Mob: 9437317928 Tel: 0671 - 2301185 Fax: 0671 - 2301185 Email: statehajcommitteedisha@gmail.com
24	PUDUCHERRY	The Secretary, Poducherry State Haj Committee, No.1, Yanam Venkatachalapillai Street, Puducherry - 605 001.	Mob: 9952461077 Tel: 0413 - 2343268 / 2233254 Fax: 0413 - 2222344 Email: pondicherrystate@yahoo.in
25	PUNJAB	The Principal Secretary (HOME) Govt. of Punjab and Executive Officer, Punjab State Haj Committee, Room No.: 9, 7th Floor, Sector - 21, Punjab Civil Secretariat, Chandigarh - 160 001, Punjab.	Mob: Tel: 0172 - 2740611 Fax: 0172 - 2748519 Email:
26	RAJASTHAN	The Executive Officer, Rajasthan State Haj Committee, Home (GR - III), Dept. Government Secretariat, Jaipur - 302 005, Rajasthan.	Mob: 9414303190 Tel: 0141 - 2227016 Fax: 0141 - 2634786 Email: rajasthanstatehajcommittee@gmail.com
27	TAMIL NADU	The Executive Officer, Tamilnadu State Haj Committee, 3rd Floor, Rosy Tower No.: 13 (Old No.: 7), Mahatma Gandhi Road, Numgambakkam High Road, Chennai - 600 034, Tamil Nadu.	Mob: 9840989095 Tel: 044 - 28227617 Fax: 044 - 28276980 Email: tnshc.chennai@gmail.com
28	TELANGANA	The Executive Officer, Telangana State Haj Committee A. P. Haj House, Razzak Manzil, Public Garden Road, Nampally, Hyderabad - 500 001, Telangana.	Mob: 7093800346 Tel: 040 - 23298793 Fax: 040 - 23236310 Email: telanganastatehajcommittee@gmail.com
29	TRIPURA	The Executive Officer, Tripura State Haj Committee, Haj Bhawan, Melarmath (Near Nazrul Chatrabash), Agartala - 799 001, West Tripura.	Mob: 9436594462 Tel: 0381 - 2325841 Fax: 0381 - 2327583 Email: trpshc@gmail.com
30	UTTAR PRADESH	The Executive Officer, Uttar Pradesh State Haj Committee, Maulana Ali Miya Memorial, Haj House, Sarojni Nagar, Lucknow - 226 008, Uttar Pradesh.	Mob: 9415365117 Tel: 0522 - 2620980 Fax: 0522 - 2622458 Email: shcuplko@rediffmail.com
31	UTTARAKHAND	The Executive Officer, Uttarakhand State Haj Committee, Uttarakhand Haj House, Peeran Kaliyar, Roorkee, Haridwar - 247 667, Uttarakhand.	Mob: 9411569566 / 7905779124 Tel: 01332 -297520 Fax: 01332 -297520 Email: ukshcommittee@yahoo.com
32	WEST BENGAL	The Executive Officer, West Bengal Haj Committee, Madinat-ul-Hujjaj, Action Area - II, New Town, Kolkata - 700 160. Haj House (Baitul Hujjaj), 26 - B, Dilkhusha Street, Kolkata - 700 017. West Bengal.	Mob: 9433403303/ 7980571687 Tel: 033 - 22903617 Fax: 033 - 22870274 /22903617 Email: wbshc2011@gmail.com

**INFORMATION REGARDING VARIOUS ZONE WISE SECTIONS OF  
HAJ COMMITTEE OF INDIA, MUMBAI**

<b>Zone</b>	<b>State / Union Territory</b>	<b>Telephone Numbers</b>	<b>Email ID</b>
Zone-I	Delhi, Chandigarh, Haryana, Rajasthan, Punjab, Himachal Pradesh and Union Territory of Jammu & Kashmir & Union Territory of Leh, Ladakh & Kargil.	22717140	zone01.hci@gov.in
Zone-II	Bihar, Jharkhand, Uttar Pradesh & Uttarakhand.	22717108 22717164	zone02.hci@gov.in
Zone-III	Andhra Pradesh, Madhya Pradesh, Odisha, Chhattisgarh & Telangana.	22717114	zone03.hci@gov.in
Zone-IV	Assam, Manipur, Tripura and West Bengal.	22717116	zone04.hci@gov.in
Zone-V	Maharashtra, Gujarat, Goa, Daman & Diu and Dadra Nagar Haveli.	22717109	zone05.hci@gov.in
Zone-VI	Kerala, Karnataka, Tamil Nadu, Lakshadweep Puducherry and Andaman & Nicobar Island .	22717117	zone06.hci@gov.in
Haj House Section	Haj House/Hall/Room Booking Section.	22717113	hajhouse.hci@gov.in
Orientation/ Training Section	Conduct of Training of Trainers and SHI Programmes	22717143	ghouse.hci@gov.in



## Mumbai

Haj House (Bait-ul-Hujjaj),  
7-A, M.R.A. Marg (Palton Road),  
Mumbai - 400 001,  
Maharashtra, India.

## Delhi

Branch Office  
1st Floor, Wing-II, West Block-8,  
Sector - 1, R.K. Puram,  
New Delhi - 110 066.



022-22717100 / 101 / 102 / 103



022-22620920 / 22630461



9967190309



**Haji Information Center : 022 - 22107070**



reception.hci@gov.in



hajcommittee.gov.in



HCOI / Haj Committee of India



Haj Committee of India



hajcommittee